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## ***Community News and Opportunities for Action, WEEK of March 10<sup>th</sup>, 2019***

*reporting on events & issues of peace, justice, and sustainability affecting us and future generations in Alaska,  
broadcasting on **Sundays, 8am & 6pm** on KWRK-LP 90.9 FM/kwrk.org Radio in Fairbanks, Alaska. Be ready for opportunities to participate!*

Day, Date	Time	Event Description, Contact information	Where?
March	all month	<b>Women's History Month - “Theme for 2019: Visionary Women: Champions of Peace &amp; Nonviolence.”</b> (For details, see information in last week’s edition, at <a href="http://alaskapeace.org">alaskapeace.org</a> .) <b>Sobriety Awareness Month</b> (For details, see information in last week’s edition, at <a href="http://alaskapeace.org">alaskapeace.org</a> .)	
		<b><u>To Contact your Elected Pubic Officials,</u></b> see lists of contact information at the end of this news brief	
<b>Sunday March 10</b>	2 am	So-Called “ <b>Daylight Savings Time</b> ” starts. “Spring Forward” e.g. move clocks forward from 2am to 3am.	
	8:00 pm	<b>Programs at Creamer’s Field - Star and Night Sky program</b> - For all ages with parents. Come view the night sky with telescopes (cancelled if weather does not cooperate!)	Creamer’s Farm House, 1300 College Rd.
	5 - 7pm	<b>Alaska Criminal Justice Commission wants to hear from victims of crime</b> in Alaska ‘to help improve services and response for victims... For more information contact the Alaska JudicialCouncil: <a href="mailto:bdunham@ajc.state.ak.us">bdunham@ajc.state.ak.us</a> or <a href="mailto:scorey@ajc.state.ak.us">scorey@ajc.state.ak.us</a> 907-279-2526 <a href="http://www.ajc.state.ak.us/alaska-criminal-justice-commission-schedule">www.ajc.state.ak.us/alaska-criminal-justice-commission-schedule</a> . [Do they incorporate restorative justice to any degree?]	Morris Thompson Cultural & Visitors Center classroom, Fbks 101 Dunkel St.
<b>Monday March 11</b>		<b>Eight years since the earthquake, tsunami, and Fukushima nuclear power plant disaster,</b> Per wikipedia, ‘After decades of exponential decline in ocean caesium from weapons testing fallout, radioactive isotopes of <b>caesium in the Sea of Japan</b> increased after Fukushima from 1.5 mBq/L to about 2.5 mBq/L and <b>are still rising</b> as of 2018...’	
	6-7pm	<b>Monthly IWW Fairbanks Mtg:</b> “Fellow Workers - please join us for the monthly Industrial Workers of the World (IWW) Fairbanks meeting at the Bread Line Inc.’s Stone Soup Cafe at 6pm on the second Monday of each month. All Wobblies (and recruit prospects) are welcome and encouraged to come.” Info: <a href="mailto:iwwfbx@gmail.com">iwwfbx@gmail.com</a>	507 Gaffney Rd
	6:30pm	<b>Fairbanks City Council Mtg</b> Likely to consider a veto override or other next steps regarding the recently vetoed Anti-Discrimination ordinance.  <a href="#">Agenda</a>	City Hall, 800 Cushman St.
<b>Tuesday March 12</b>	5:30 -7pm	<b>Fbks Diversity Council Mtg</b> “...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activi-ties in our community...”	City Hall, 800 Cushman St

		The Fairbanks Diversity Council (FDC) meets the second Tuesday of each month. The FDC includes 15 public members (3 appointed by the Fairbanks North Star Borough and 12 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. <b>Contact info:</b> <a href="mailto:cityclerk@fairbanks.us">cityclerk@fairbanks.us</a> or 907-479-6702	
	6:45 - 8pm	<b>Peace Choir</b> practice, weekly until April 27.. For more information call 457-8086	Unitarians - 4448 Pikes Landing Rd
<b>Wednesday March 13</b>	Deadline	<b>Arctic Refuge dEIS comment deadline</b> –Couldn't make it to the commenting session ? You can make your comment online. Read up on <a href="#">Native Movement</a> or the <a href="#">Northern Center's</a> websites for talking points and details!	
	5:30 pm	<b>Fairbanks Open Radio weekly mtg</b> - trainings... <a href="mailto:info@kwrk.org">info@kwrk.org</a> or 374-0577	3535 College Rd,
	5:30-6:45pm	☐ Fbks Climate Action Coalition (FCAC) <b><u>Keep It In The Ground Working Group</u></b> – <i>If interested, please follow the link to learn more and contact the group.</i>	Native Movement Conference Rm (upstairs from Nomadic Stars, 1327 Hayes Ave.)
	6 pm	<b><u>Dunleavy Budget LTEs</u></b> (letter to the editor writing)	Ibew Local 1547
	6:30	Borough <b>Sustainability Commission</b> mtg. “Presentation by Rick Thoman, AK Climate Specialist...will share astonishing recent temp & precipitation observations...” Includes Citizens’ Comments, report on Plan presentation from 3/5, Draft Energy Handbook, CRF (?) update; Fbks New Farmer Expo April 5, Earth Day events...	AssemblyChambers Borough bldg
<b>Thursday March 14</b>	6 pm	<b>Regular FNSB Assembly mtg</b> , (Fbks North Star Borough); includes PUBLIC HEARING on Ordinance #2018-20-1V amending budget by \$1million for Mary Siah Recreation Center Improvement Project; and Resolution #2019-08 supporting DEC fines for Air quality violations in Serious Nonattainment Areas. <a href="http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Calendar.aspx?Category=Municipal%20Election%20Day/Regular%20Assembly%20Meeting&amp;mm=1&amp;vv=2019">http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Calendar.aspx?Category=Municipal%20Election%20Day/Regular%20Assembly%20Meeting&amp;mm=1&amp;vv=2019</a> <a href="http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Meeting-Documents.aspx">http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Meeting-Documents.aspx</a> <b>Ordinance Adopted</b> 2-28-19: modifying borough code language to gender neutral pronouns.	Assembly Chambers Borough bldg, 907 Terminal St, Fbks
	6:30-8pm	☐ <b>FCAC <u>Policy &amp; Politics Working Group</u></b> – <i>If interested, please follow the link to contact the group.</i>	Native Movement Conference Rm
<b>Friday March 15</b>	Deadline	for submissions for the <b>2019 ALASKA JUNIOR DUCK STAMP CONTEST</b> from K-12 students. Visit this webpage for more information <a href="http://alaska.fws.gov/jrduck">http://alaska.fws.gov/jrduck</a> or contact Tamara_Zeller@fws.gov/ (907) 786-3517.	
<b>Saturday March 16</b>	8:15am	<b>Juneau Veterans For Peace, chapter 100, mtg.</b> Chapter #100 meets first and third Saturday mornings Info: <a href="https://www.facebook.com/Veterans-for-Peace-Juneau-Alaska-346669645488614/">https://www.facebook.com/Veterans-for-Peace-Juneau-Alaska-346669645488614/</a> or chapter president via <a href="mailto:akwilco@gmail.com">akwilco@gmail.com</a> All are invited to attend these after-breakfast meetings.	<b>Juneau:</b> at the cafeteria within Bartlett Hospital.
	10am-4pm	<b>“Green Star is Recycling Electronics Every Saturday! - ....</b> You can <a href="#">sign up here</a> to come in and help out!”	1205 1st Ave
<b>six classes between March 16 and June 8</b>	10am-2pm	UAF Cooperative Extension Service Tanana District Office - <b>Spring Food Preservation Series!</b> Leslie Shallcross, health, home and family development agent, will present <b>six classes between March 16 and June 8.</b> Our first class will focus on <b>canning fish and meat on Saturday, March 16</b> , Learn the proper use of a pressure canner for safely jarring fish and meat. Students will have the opportunity to practice with their own jars of fish and meat in this hands-on class. Register soon as space is limited. Visit <a href="http://bit.ly/fishandmeat">http://bit.ly/fishandmeat</a> to reserve your spot. Class fee is \$20 and preregistration is required. For more information, call 474-2426. The Spring Tanana District Food Preservation Series also includes the following classes. Register for each class individually, depending on your interests, and the fee for each class is \$20. Use the link above to sign up.	UAF University Park Building, 1000 University Ave., Room 154

		<ul style="list-style-type: none"> <li>• April 6, 1-4:30 p.m. — Making Jam and Jelly</li> <li>• April 23, 5:30-9:30 p.m. — Making Jerky and Sausage</li> <li>• May 4, 1-4:30 p.m. — Pickles, Chutney and Sauerkraut</li> <li>• May 15, 5:30-9:30 p.m. — Fermentation: Making Kimchi and Kefer</li> <li>• June 8, 1-3:30 p.m. — Making Fresh Cheese, Kefir and Yogurt</li> </ul> <p><i>(Please help us spread the word by sharing the attached class flier. Thank you!)</i>  <a href="#">3.16.19 canning fish and meat.pdf</a></p>	
	11am - noon	<b>2019 Programs at Creamer's Field - Preschool Nature Discovery</b> - For children 3-6 yrs old "Figuring Out FOX" 907-452-5162 <a href="http://www.friendsofcreamersfield.org">www.friendsofcreamersfield.org</a>	Creamer's Farm House 1300 College Rd
		<u><i>After This Week</i></u>	
Monday March 18	6:30-8pm	<input type="checkbox"/> <b>FCAC <a href="#">Regenerative Economy Working Group</a></b> –If interested, please follow the link to contact the group.	Native Movement Conference Rm
Tuesday March 19	<b>Deadline</b>	...for applications for the <b>COMMUNITY BASED CLIMATE CHANGE, HEALTH &amp; EQUITY STRATEGY GRANT</b> Access the application packet <a href="#">at this link</a> or <a href="https://kresge.org/sites/default/files/library/cche-rfp-application-packet1.pdf">https://kresge.org/sites/default/files/library/cche-rfp-application-packet1.pdf</a> .	
March 19 <sup>th</sup> and 20 <sup>th</sup>	2-4pm  6-8pm	<p>What can the U.S. Forest Service do for you? Find out March 19 and 20 as representatives from the U.S. Forest Service present, <b>"Alaska Forest Health Protection: Plants, Pathogens and Pests"</b></p> <p>The March 19 presentation is a focused talk for agency professionals, resource managers and interested public from 2 to 4 p.m., while <b>March 20 is a continuation for the public from 6 to 8 p.m...</b></p> <p>Speakers and topics include the following:</p> <ul style="list-style-type: none"> <li>• <b>Tricia Wurtz, Ph.D., ecologist</b>, will describe some of the <b>invasive plants that are currently spreading in Interior Alaska</b>, and what agencies and private landowners can do to prevent them from infesting their lands. Discussion will cover the current status of Elodea, bird vetch, creeping thistle and spotted knapweed. Methods for controlling bird vetch will be briefly discussed.</li> <li>• <b>Loretta Winton, Ph.D., forest pathologist</b>, will discuss the more recognizable &amp;damaging <b>tree diseases of Alaska's boreal forest</b>. She will describe pathogen identification, the type of damage caused by each, and where we have found them. Key examples are an aggressive canker disease of aspen and the conks and mushrooms of stem decay fungi.</li> <li>• <b>Stephen J. Burr, Ph.D., forest entomologist</b>, will provide information on <b>key insect pests</b> currently impacting Alaska, with a focus on Interior forests. He will discuss the spruce beetle outbreak, impacts of leaf mining insects on urban and forest trees, distribution of defoliating insects, and methods for monitoring and assessing forest health...</li> </ul> <p>We hope you can join us! Please help us spread the word about these presentations by sharing the <a href="#">workshop flier</a> with anyone who may be interested. Thank you!</p>	UAF University Park Building, 1000 University Ave., Room 108.
		Fbks Economic Development Corp. Energy Task Force mtg: Alaska Native Lands into Federal Trust Discussion II - Professor Bell-Jones. FEDC contact info: 330 Wendell ave, ste E, Fbks; 452-2185	
Wednesday March 20	Comments are due	...on the supplication package for an <b>OIL DISCHARGE PREVENTION and CONTINGENCY PLAN for PETRO STAR, INC.</b> For more information or to submit comments, contact Jill Stockbridge at 907-451-2362 or email <a href="mailto:jill.stockbridge@alaska.gov">jill.stockbridge@alaska.gov</a> .	<b>FAIRBANKS</b>
Thursday March 21	4 pm 1-17,2-21, 3/21/19	Fbks Diversity Council Accessibility Committee mtg. Repeats every month on the third Thursday. <a href="https://www.fairbanksalaska.us/bc-diversity/page/fdc-accessibility-committee-3">https://www.fairbanksalaska.us/bc-diversity/page/fdc-accessibility-committee-3</a>	City Hall, 800 Cushman St.

Friday March 22	Deadline to comment	<p><b>Public hearings will be held the COMMISSIONER'S ANALYSIS AND PROPOSED DECISION on the RIGHT-OF-WAY LEASE for the DONLIN NATURAL GAS PIPELINE</b> in [Bethel 3/4/19; Aniak 3/6; Skwentna 3/13.</p> <p>The proposed Donlin Pipeline would transport natural gas from the Beluga Natural Gas Pipeline system to the Donlin Gold mine. The 14-inch diameter pipeline would originate 7.7 miles north of the Beluga Power Plant and terminate at the Donlin Gold mine site, approximately 10 miles north of the community of Crooked Creek. Of the proposed 315-mile-long pipeline, approximately 207 miles would be located on State of Alaska owned lands. The proposed pipeline would have a maximum operating pressure of 1,480 pounds per square inch gauge and be buried for most the route. The operating pipeline right-of-way lease would include one compressor station and one metering station. Donlin has requested a 150-foot-wide right-of-way for pipeline construction and a 50-foot-wide right-of-way for operations. Additionally, the Department of Natural Resources (DNR) is proposing to close the lands within the proposed ROW, plus 100 feet on either side, to mineral entry for the protection of the pipeline. The mineral order would take effect upon issuance of the ROW lease and end upon the expiration or termination of the lease. The order would potentially affect up to 14,706 acres of State-owned lands, reducing to roughly 6,250 acres after construction. Documents concerning the proposed ROW lease and Mineral Order are available at <a href="http://dog.dnr.alaska.gov/Documents/SPCS/PublicNotices/Donlin/1.24.19DonlinROWADL231908CAPD.pdf">http://dog.dnr.alaska.gov/Documents/SPCS/PublicNotices/Donlin/1.24.19DonlinROWADL231908CAPD.pdf</a>. Deadline for comments is March 22. To submit comment of for more information, contact the State Pipeline Coordinator's Section at (907) 269-6479 or email <a href="mailto:spco.records@alaska.gov">spco.records@alaska.gov</a>. from <a href="http://whatsup@npogroups.org">whatsup@npogroups.org</a>.</p>	
	<b>Deadline</b>	...for applications for the <b>ALASKA COMMUNITY FOREST COUNCIL GRANT to help CELEBRATE ARBOR DAY in Alaska on May 20</b> . For more information and application forms, go to <a href="http://forestry.alaska.gov/community/council">http://forestry.alaska.gov/community/council</a> .	
<b>Saturday March 23</b>	1 pm	<i><b>Programs at Creamer's Field</b></i> - - Spring Equinox Walk - 1:00 pm - For all ages. Come see how the season is changing as the sun returns to the interior of Alaska 907-452-5162 or <a href="http://www.friendsofcreamersfield.org">www.friendsofcreamersfield.org</a> .	Creamer's Farm House? 1300 College Rd
	7:30 pm	<b>Music in the Woods</b> Join us for the wonderful sounds of <b>The South Cushman Social Club</b> - R&B featuring Lisa Sporleder.	Unitarians - 4448 Pikes Landing Rd
Monday March 25	6 pm	<p><b>Big Money v. The People: Alaska Campaign Finance Speaking Tour</b> - by Jeff Clements, on the front lines of the fight to overturn <i>Citizens United</i>*, and he runs <a href="http://www.americanpromise.net">American Promise</a>, an organization pushing for an Amendment to overturn it. Sponsored by the Pol. Sci. dept. at UAF If you need to update or cancel your RSVP, use this link: <a href="http://www.americanpromise.net/big_money_v_people_university_fairbanks?e=07a276fc90bcd85060df97f171c0cd64">http://www.americanpromise.net/big_money_v_people_university_fairbanks?e=07a276fc90bcd85060df97f171c0cd64</a> Please feel free to invite others to join you with this link: <a href="http://www.americanpromise.net/big_money_v_people_university_fairbanks?recruiter_id=93647">http://www.americanpromise.net/big_money_v_people_university_fairbanks?recruiter_id=93647</a> American Promise <a href="http://www.americanpromise.net/">http://www.americanpromise.net/</a> * The 2010 U.S. Supreme Court case that decided that corporations are people for the purposes of legitimacy of campaign contributions (but not for going to jail, etc.)</p>	Bunnell Building 1790 Tanana Lp Schaible Auditorium, UAF <a href="#">Google map and directions</a>
Wednesday March 27	Deadline for proposals	...to the Federal Subsistence Board to <b>CHANGE FEDERAL REGULATIONS</b> for the <b>SUBSISTENCE HARVEST of WILDLIFE on FEDERAL PUBLIC LANDS</b> . For more information, go to <a href="https://www.federalregister.gov/documents/2019/01/31/2019-00424/subsistence-management-regulations-for-public-lands-in-alaska-2020-21-and-2021-22-subsistence-taking">https://www.federalregister.gov/documents/2019/01/31/2019-00424/subsistence-management-regulations-for-public-lands-in-alaska-2020-21-and-2021-22-subsistence-taking</a> or contact Thomas C.J. Doolittle, Office of Subsistence Management; (907) 786-3888 or email <a href="mailto:subsistence@fws.gov">subsistence@fws.gov</a> .	
	6-8pm	<b>Exxon Valdez to the Arctic Refuge: The Irony of the Petro-Welfare State</b> –30 years after the Exxon Valdez Oil Spill, we will gather and hear from Philip Wight, an Andrew W. Mellon Dissertation Year Fellow and History Ph.D. Candidate at Brandeis University. Philip will share findings from his dissertation, which focus on the history of the Pipeline System from 1941-2007. Following the presentation we will hear from a panel of Alaskans experts who will all help advance our thinking about how the dependence on the pipeline continues to affect traditional cultures, northern climate and our ability to move away from an oil economy. <a href="#">RSVP on Facebook</a> .	Bread Line 507 Gaffney Rd
Friday March 29	6 pm eat, 7 - film	<b>Doctrine of Discovery: Unmasking the Domination Code</b> - potluck, film, & discussion co-sponsored by Alaska Peace Center, University Community Presbyterian Church (UCPC), and Native Movement. More information as it gets closer. <a href="#">Flyer here</a> .	UCPC, 3510 College Rd

<b>March 30 - April 4, 2019</b>	1pm	<p><b>A Call for a Mass Mobilization to Oppose NATO, War &amp; Racism:</b> Protest NATO, 1 PM Saturday, March 30, 2019.</p> <p>Additional actions will take place on Thurs April 4 at the opening of the NATO meeting</p> <p>April 4, 2019, will mark the 51st anniversary of the assassination of the Rev. Martin Luther King, Jr., the internationally revered leader in struggles against racism, poverty and war.</p> <p>And yet, in a grotesque desecration of Rev. King's lifelong dedication to peace, this is the date that the military leaders of the North American Treaty Organization have chosen to celebrate NATO's 70th anniversary by holding its annual summit meeting in Washington, D.C. This is a deliberate insult to Rev. King and a clear message that Black lives and the lives of non-European humanity really do not matter.</p> <p>It was exactly one year before he was murdered that Rev. King gave his famous speech opposing the U.S. war in Vietnam, calling the U.S. government "the greatest purveyor of violence in the world" and declaring that he could not be silent.</p> <p>We cannot be silent either. Since its founding, the U.S.-led NATO has been the world's deadliest military alliance, causing untold suffering and devastation throughout Northern Africa, the Middle East and beyond.</p> <p>Hundreds of thousands have died in U.S./NATO wars in Iraq, Libya, Somalia and Yugoslavia. Millions of refugees are now risking their lives trying to escape the carnage that these wars have brought to their homelands, while workers in the 29 NATO member-countries are told they must abandon hard-won social programs in order to meet U.S. demands for even more military spending.</p> <p>Every year when NATO holds its summits, there have been massive protests: in Chicago, Wales, Warsaw, Brussels. 2019 will be no exception. <i>from Global Network</i></p> <p>The United National Antiwar Coalition (UNAC) is calling for a mass mobilization in Washington, D.C., on Saturday, March 30. Additional actions will take place on April 4 at the opening of the NATO meeting.</p> <p>We invite you to join with us in this effort. As Rev. King taught us, "Our lives begin to end the day we become silent about things that matter."</p> <p>-----No to NATO!-----End All U.S. Wars at Home and Abroad!----- -----Bring the Troops Home Now!---  -----No to Racism! -----(10/18/18) The Administrative Committee of UNAC, (<i>from United National Antiwar Coalition (UNAC)</i>)</p> <p>To add your endorsement to this call, please go here: <a href="http://www.no2nato2019.org/endorse-the-action.html">http://www.no2nato2019.org/endorse-the-action.html</a></p> <p><b>If your organization would like to join the UNAC coalition, please click here: <a href="https://www.unacpeace.org/join.html">https://www.unacpeace.org/join.html</a></b></p> <p><b>from WorldBEYONDWar: No to NATO — Yes to Peace Festival</b> We plan a peace festival to advocate the abolition of NATO, the promotion of peace, the redirection of resources to human and environmental needs, the demilitarization of our cultures, and the commemoration of Martin Luther King Jr.'s speech against war on April 4, 1967, as well as his assassination on April 4, 1968. Learn more, sponsor, volunteer, submit ideas, find lodging and transportation at <a href="http://notonato.org">notonato.org</a></p>	Washington, DC, Lafayette Park (across from the White House)
April 15-16 April 16-19		<ul style="list-style-type: none"> <li>□ Alaska-Yukon Wood Energy Conference, April 15-16 in Fairbanks, post-conference workshops, April 17</li> <li>□ State FFA (Future Farmers of America) Convention, April 16-19 at Mat-Su College</li> </ul> <p><i>from UAF School of Natural Resources and Extension newsletter</i></p>	
Saturday April 27	7 pm	Fairbanks Peace Choir Concert	UUFF

### Good News category:

Students at Tri-Valley School in the Denali Park area have formed a **Zero Landfill Ambassador Program**, educating their community and spearheading paper recycling, waste separation and compost bins with a Compost Carnival, working to reduce the use of plastic bags & straws, and conducting experiments in waste-to-energy. *Read the article by Kris Capps in the 3/6/19 Daily News-Miner.*



## Peace Justice Sustainability

from Reader Supported News.” **FOCUS: Sanders, Warren, Ocasio-Cortez, and Other Lawmakers Sign Pledge to End America's "Forever Wars"**  
Alex Emmons and Ryan Grim, *The Intercept* Excerpt: "Eight members of Congress have taken a pledge to work to bring ongoing U.S. global military conflicts to a 'responsible and expedient' end, the result of a first-of-its kind lobbying effort by military veterans on Capitol Hill." [READ MORE](#)

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Alaska **House Bill 82 to extend equal rights and legal protections for LGBTQ people statewide** was introduced Wednesday by Anchorage Rep. Andy Josephson, and quickly co-sponsored by Fbks Rep. Grier Hopkins. It is already unlawful to discriminate on the basis of race, color, national origin, religion, sex, age, physical or mental disability, marital status or changes in such status, or status as a veteran or disabled veteran. *per FDNM 3-8-19*

A related issue is the U.S. proposed **Equal Rights Amendment** that introduced in Congress in 1972 and was supposed to prevent government discrimination on the basis of gender. Alaska ratified it within a month, but it still lacks ratification by a 38<sup>th</sup> state to become law. AK Sen. Lisa Murkowski and MD Sen. Ben Cardin ' have a [new bill](#) that would lift the deadline while proponents work to get one more state to sign on. ' *per KTOO 1-29-19*.

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**“Judge Tosses Fukushima Radiation Class Action - SAN DIEGO** – Hundreds of American sailors who filed two class actions claiming to have suffered physical abnormalities, cancer and death stemming from exposure to radiation while on a humanitarian mission to Fukushima, Japan in 2011 were dealt a blow Monday when their cases were dismissed, paving the way for their claims to be brought in Japan... The [sailors](#) were sent on a humanitarian mission to deliver aid and supplies following the earthquake, tsunami and nuclear meltdown of a reactor designed by GE and operated by TEPCO that followed the natural disaster in Fukushima in March 2011...”  
*Read the rest of the article at <https://www.courthousenews.com/judge-tosses-fukushima-radiation-class-action/>.*

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from AP via FDNM 3/5/19: “President Putin **suspended** Russia’s participation in [**the Intermediate-Range Nuclear Forces treaty**] the Trump administration already decided to leave, alleging Monday that Washington and not Moscow was in violation of the 1987 pact...”

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“The **4th National Climate Assessment**: The process and take-aways for Alaska. Here is the link for the webinar presented [March 5], including the PowerPoint, audio, and all the links referenced during the webinar: [https://accap.uaf.edu/NCA4\\_2019](https://accap.uaf.edu/NCA4_2019).” *from Northern Alaska Environmental Center*

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### ***Songs broadcast with this week’s Community News:***

- David Rovics sings, a “Song for Chelsea Manning”
- David Rovics, “*Iceland Told the Bankers*”
- John Prine “*Your Flag Decal Won’t Get You Into Heaven Anymore*”
- Magnetic North & Taiyo Na do Fukushima.
- Rich Man’s War by Steve Earle, sung by Juneau folks Know When to Quit
- What Did You Learn In School Today? by Tom Paxton

## Spotlights

Welcome to the Asymmetric Moose Music Picks for the week of March 10, 2019

This past Friday US district judge Claude Hilton held Chelsea Manning, probably the most important U.S. whistle blower since Daniel Ellsberg published the Pentagon Papers, in contempt for refusing to testify before a Grand Jury. Stating that she had no intention of testifying, Chelsea told the Judge Hilton “I will accept whatever you bring upon me.” I was privileged to attend the first day of Chelsea’s Court Martial, when in official testimony she revealed her gender identity and the feminine conscience that moved her to publish files revealing U.S. war crimes. I was blessed then to have the opportunity to thank her for her courage. I only wish that those who claim to represent us in the halls of governance had a fraction of her conscience and courage. In my first selection David Rovics sings, a “*Song for Chelsea Manning*”

My favorite quote of all times goes, “Your honor, years ago I learned my kinship to all living things, I learned then as I know now that I am not one bit better than the meanest on earth. As long as there is an underclass I am in it. As long as there is a criminal element, I am of it. As long as there is a soul in jail, I am not free. Eugene Debs, Sep. 18, 1918. So as a rule I do not support the prison industrial system aka US Justice. But I have to admit that I smile when I hear David Rovics sing the following tune concerning Iceland’s answer to the banking crises, “*Iceland Told the Bankers*”

In the next tune John Prine reminds us, “*Your Flag Decal Won’t Get You Into Heaven Anymore*”

During a nonviolence training that I took part in a few years ago, I had the honor to partner with another trainee who happened to be a veteran of the 1961 Freedom Rides across the South. He told me that at one stop a very angry white man held a large knife to his chest. He told the man, who was nearly frothing at the mouth with hate, “You may run that knife into me but you should know that when my last drop of blood hits the floor I will still love you. Admitting to having then peed his pants, he explained that he learned the power of nonviolence when his assailant dropped his knife to the floor, and then walked away. I play the following tune is in that context. It is for the victims of the World Trade Center Attack and the Fukushima disaster. Magnetic North & Taiyo Na do Fukushima.

### *Opportunity to help sponsor peace/justice/sustainability ad on the rear of a Borough bus:*

The Alaska Peace Center is sponsoring the following ad on the rear end of a Borough bus

**3% of U.S. military  
spending could end  
starvation on earth.**

**[alaskapeace.org](http://alaskapeace.org)**

***Number explained: [worldbeyondwar.org/explained](http://worldbeyondwar.org/explained)***

(inspired by the need for alternative messaging from ghastly military-covered borough busses.)

***Will you help sponsor this bus panel at \$120 for a month or a week at \$30?***

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Mail check to:

**Alaska Peace Center  
3535 College Rd Ste 203  
Fairbanks AK 99709-3722**

Donate online: **[www.alaskapeace.org](http://www.alaskapeace.org)**

***THANK YOU!***

*\*The Alaska Peace Center is a non-profit charitable and human rights organization incorporated in Alaska under IRS 501(c)3.*

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*This summary of issues of importance to citizens of Interior Alaska, and information on how, when, and where to take action on those issues, has been brought to you by the Alaska Peace Center (APC).*

*Views & news reported do not constitute endorsement by APC, KWRK-LP, or other entities in which they may be replicated.*

*The Alaska Peace Center works for peace, justice, and sustainability  
- individually, in our community, and globally -  
with a commitment to nonviolent conflict resolution.*

*Visit our website, [www.alaskapeace.org](http://www.alaskapeace.org), for more information and details, or to get on our email list, to which the expanded news brief with active hyperlinks is sent; also see our [Facebook page](#). Feedback to, and Submissions for inclusion in, this weekly news brief are welcome. Email [alaskapeacenews@gmail.com](mailto:alaskapeacenews@gmail.com).*

*May Peace be with you! Have a good week!*

### **To Contact your Elected Pubic Officials**

**Fairbanks City Council Mtg** (twice per month on Monday evenings\*) **Agendas and calendar** at <https://www.fairbanksalaska.us/calendar/month/> This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Please click the Listen Live image below to start streaming the audio. Council Mtgs are also aired live on KFBX AM 970 radio. Listen live on your iPhone! Mixlr now has an iPhone/iPad app (<http://bit.ly/163ZvLg>) via the iTunes Store. Once you get the app set up, you search for city\_of\_fairbanks and you will be able to follow our audio stream ([http://mixlr.com/city\\_of\\_fairbanks/live/](http://mixlr.com/city_of_fairbanks/live/))." Location: Fairbanks City Hall, 800 Cushman St.

**Email Fairbanks City Council** people (keep it polite, positive, and honest, and remember that any information you share about your identity and story is public record).

[cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us)

[dpruhs@fairbanks.us](mailto:dpruhs@fairbanks.us)

[jcleworth@fairbanks.us](mailto:jcleworth@fairbanks.us)

[jmatherly@fairbanks.us](mailto:jmatherly@fairbanks.us)

[jrogers@fairbanks.us](mailto:jrogers@fairbanks.us)

[kottersten@fairbanks.us](mailto:kottersten@fairbanks.us)

[skun@fairbanks.us](mailto:skun@fairbanks.us)

[vtherrien@fairbanks.us](mailto:vtherrien@fairbanks.us)

OR call our City Council people (feel free to leave a message after 5PM if that's easier)

Jim Matherly - Mayor: (907) 459-6793

Shoshana Kun - Seat A: (907) 590-8313

June Rogers - Seat B: (907) 451-0122

Valerie Therrin - Seat C:

(907) 388-0272

Kathryn Otterstein - Seat D: (907) 978-5461

Jerry Cleworth - Seat E: (907) 452-6461

David Pruhs - Seat F: (907) 750-2888

OR! leave a comment here: <https://www.fairbanksalaska.us/citycouncil/webform/contact-council>

**Fbks Diversity Council (FDC)** "...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activi-ties in our community..." FDC meets the 2<sup>nd</sup> Tuesday of each month. The FDC includes 15 public members (3 appointed by the Fairbanks North Star Borough and 12 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. Contact info: [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us) or 907-479-6702

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### **North Pole City Council** - <https://www.northpolealaska.com/citycouncil>

Doug Isaacson - Term: 10/2016 – 10/2019; 1003 Shirley Turnaround, N Pole, AK 99705; Cell Phone: 322-3133; Email: [doug.isaacson@northpolealaska.org](mailto:doug.isaacson@northpolealaska.org)

David Skipps - Term: 10/2018 - 10/2021; 2729 Perimeter Dr; Cell Phone: 750-5106; email: [david.skipps@northpolealaska.org](mailto:david.skipps@northpolealaska.org)

Avery Thompson- Term: 10/2016 - 10/2019; 135 E 6th Ave (North Pole 99705); Cell Phone: 388-5351; Email: [avery.thompson@northpolealaska.org](mailto:avery.thompson@northpolealaska.org)

Aino Welch- Term: 10/2017 - 10/2020; 934 Les Rogers Turnaround; Home Phone: 488-5834; Email: [aino.welch@northpolealaska.org](mailto:aino.welch@northpolealaska.org)

DeJohn Cromer - Term: 10/2018 - 10/2020; 815 Marquette Loop; Cell Phone: 347-2808; Email: [dejohn.cromer@northpolealaska.org](mailto:dejohn.cromer@northpolealaska.org)



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**Fairbanks North Star Borough -**

**Matt Cooper** - Seat I - Presiding Officer; [mcooper@fnsb.us](mailto:mcooper@fnsb.us); (907) 978-7143; Term Expires: 10/19

**Andrew M. Gray** - Seat C; [agray@fnsb.us](mailto:agray@fnsb.us); 907-978-3517; term exp. 10/19

**Aaron Lojewski** - seat H; [alojewski@fnsb.us](mailto:alojewski@fnsb.us); 907-978-1766; exp 10/20

**Liz Lyke** - seat F; [llyke@fnsb.us](mailto:llyke@fnsb.us); 907-378-3727; exp 10/21

**Angela Major** - seat E - Deputy Presiding Officer; [amajor@fnsb.us](mailto:amajor@fnsb.us); 908-479-2888; exp 10/20

**Christopher Quist** - seat D - Finance Chair; [cquist@fnsb.us](mailto:cquist@fnsb.us); 907-687-5049; exp 10/20

**Marna Sanford** - seat A; [msanford@fnsb.us](mailto:msanford@fnsb.us); 907-546-7505; exp 10/21

**Shaun Tacke** - seat B; [stacke@fnsb.us](mailto:stacke@fnsb.us); 907-978-7647; exp 10/19

**Leah Berman Williams** - seat G; [lbwilliams@fnsb.us](mailto:lbwilliams@fnsb.us); 907-347-4021; exp 10/21

To contact the full Assembly you may either send an email to [assembly@fnsb.us](mailto:assembly@fnsb.us), use the **Contact Full Assembly** contact form, or mail to PO Box 71267, Fbks, AK 99707. Written communications to individual Assembly Members regarding current matters before the Assembly will be copied to the full Assembly.

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**Alaska State Legislature**

legislative schedule and links to related info here: [3/10-3/17/19](#) Schedules often change.

Contact your Legislative Information Office (LIO) In Fbks: **452-4448**

**Interior Alaska Legislators**

**Sen. Click Bishop** - (R) District C Fbks - Juneau office: 907-465-2327. Tollfree: 800-336-7383 Email: [senator.click.bishop@akleg.gov](mailto:senator.click.bishop@akleg.gov)

**Sen. John Coghill** (R) Distr B North Pole - Juneau office: 907-465-3719. Tollfree: 877-465-3719 Email: [senator.john.coghill@akleg.gov](mailto:senator.john.coghill@akleg.gov)

**Sen. Scott Kawasaki** - (D) Distr A Fbks - Juneau office: 907-465-3466. Tollfree: 866-465-3466 Email: [senator.scott.kawasaki@akleg.gov](mailto:senator.scott.kawasaki@akleg.gov)

**Rep. Steve Thompson**, majority leader (R) Distr 2 Fbks- JNU office: 907-465-3004. Toll free: 877-465-3004 Email: [representative.steve.thompson@akleg.gov](mailto:representative.steve.thompson@akleg.gov)

**Rep. Grier Hopkins** (D) District 4 Fairbanks Juneau office: 907-465-4457 Toll free: 800-928-4457 Email: [representative.grier.hopkins@akleg.gov](mailto:representative.grier.hopkins@akleg.gov)

**Rep. Bart LeBon** (R) District 1 Fairbanks Juneau office: 907-465-3709 Toll free: 877-665-3709 Email: [representative.bart.lebon@akleg.gov](mailto:representative.bart.lebon@akleg.gov)

**Rep. Dave Talerico** (R) District 6 Healy Juneau office: 907-465-4527 Tollfree: 800-491-4527 Email: [representative.dave.talerico@akleg.gov](mailto:representative.dave.talerico@akleg.gov)

**Rep. Tammie Wilson** (R) District 3 North Pole Juneau office: 907-465-4797 Tollfree: 800-860-4797 Email: [representative.tammie.wilson@akleg.gov](mailto:representative.tammie.wilson@akleg.gov)

**Rep. Adam Wool** (D) District 5 Fairbanks Juneau office: 907-465-4976 Tollfree: 866-465-4976 Email: [representative.adam.wool@akleg.gov](mailto:representative.adam.wool@akleg.gov)

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**Alaska's Congressional delegation:** Capitol switchboard 1-202-224-3121

**Rep Don Young** in Fbks 456-0210; Email via web site: [donyoung.house.gov](http://donyoung.house.gov);

**Sen Lisa Murkowski** in Fbks 456-0233/fax 451-7146; Email via: [murkowski.senate.gov](mailto:murkowski.senate.gov)-

**Sen Dan Sullivan** in Fbks 456-0261/fax 451-7290; Email via: [sullivan.senate.gov](mailto:sullivan.senate.gov)

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