



3535 College Rd, suite 203, Fairbanks, Alaska 99709

[www.alaskapeace.org](http://www.alaskapeace.org)

[info@AlaskaPeace.org](mailto:info@AlaskaPeace.org)

## ***Community News and Opportunities for Action, WEEK of March 31<sup>st</sup>, 2019***

*reporting on events & issues of peace, justice, and sustainability affecting us and future generations in Alaska,  
broadcasting on **Sundays, 8am & 6pm** on KWRK-LP 90.9 FM/kwrk.org Radio in Fairbanks, Alaska. Be ready for opportunities to participate!*

Day, Date	Time	Event Description, Contact information	Where?
		<p><u><b>To Contact your Elected Public Officials,</b></u> see lists of contact information at the end of this news brief</p> <p><i>A reminder! Today and every day: visit, call, email, write your legislators, congresspersons and city and borough assemblies and write letters to the editor about issues being acted on and affecting peace, justice, and sustainability.</i></p>	
		<p>(Some) Issues of <b>Peace, Justice,</b> and <b>Sustainability</b> to be brought up <b>This week in the Alaska Legislature*:</b></p> <p>-- <b>SB 89</b> Legis. Ethics, Conflicts (trying to weaken ethics standards)      -- <b>Pebble Mine</b>      -- LNG storage tax credit  -- SB 35 Crimes, sex crimes, sentencing, parole      -- <b>Consider Jason Brune for DEC Commissioner</b>  -- Dunleavy's Proposed state Constitutional Amendments: SJR 4,5,6 state tax; initiative; Permanent Fund &amp; Div;  Approp.limit, reserve fund;  -- <b>HB 32 AK</b> Energy Efficiency Loans;      -- <b>HB 99</b> Hydroelectric site      -- <b>SB 41</b> Superior Court Judges #  -- presentation by Dept of "Defense" state liaison;      --SB 83 telecommunications regs/exemptions  -- <b>HB 115</b> Absentee Voting      -- <b>HB 27</b> Regulate flame retardant chemicals      --<b>HB 3</b> State land sale; PFD voucher  --<b>SB 87</b> Limit nonresident taking of big game      -- <b>HB81</b> Prohibit plastic retail bags      --<b>SB 66</b> Labor standards/Safety;  Worker Comp.      --<b>HB 65</b> Fish Tax: Repeal muni refunds/rev.share      --<b>SB 32</b> Crimes/sentences; ment.illness  --<b>SB78</b> Establish May 31 as Katie John Day      --<b>HB 84</b> Workers' Comp police/fire/EMT/paramed      --<b>HB89</b> Opioid Info  --<b>HB 92</b> Direct Health: Not Insur; Add to Medicaid      --<b>HB 118</b> Offender Re-entry planning by corrections</p>	<p><u><b>See more of the legislative schedule and links to related info here: 3/31-4/7/19</b></u></p> <p><i>*Schedules often change. Contact your <b>Legislative Information Office (LIO)</b>. In Fbks: 452-4448</i></p>
		<u><b>This Week Opportunities for Action</b></u>	
<b>Sunday March 31</b>		<u><b>Deadline to apply for Alaska's Permanent Fund Dividend.</b></u>	
<b>Monday April 1</b>	8-9am, 12-1pm, 5-6pm	Some <b>KWRK-LP 90.9 FM news program changes. PLAY FLYN PSA.</b> <i>Rising Up with Sonali</i> production changed to afternoon, so it will now air from 5 to 6pm, bumping the <i>Democracy Now!</i> late showing to noon. <i>Background Briefing</i> will fill the 9-10am spot.	90.9 FM or kwrk.org stream
	1pm AKDT	<b>H.R. 1585: Violence Against Women Reauthorization Act</b> of 2019 is scheduled for.. [U.S.] House Committee on Rules	more on this below
	7pm	<u><b>April 1: South America: Exploring the Bird Continent From Sea to Summit.</b></u> Presentation by Gerald "J.J." Frost. Northern South America is a land of superlatives in terms of its biodiversity, varied landscapes, and cultures. The region's geographic setting, mountainous topography, and extensive tropical forests conspire to create a riot of bird diversity. In this talk JJ Frost will	Noel Wien Library.

		introduce you to the forest ecosystems of Colombia, Ecuador, and Suriname—and of course their birds! He will provide a primer for aspiring neotropical birders, practical tips for visiting the region, and an overview of challenges and opportunities for forest conservation in South America. Free. More info at <a href="http://arcticaudubon.org">arcticaudubon.org</a> .	
<b>Tuesday April 2</b>	8am - 5pm	UAF Cooperative Extension Service will offer <b>food safety management training</b> via videoconference April 2 in seven Alaska communities. State regulations require that all food establishments have at least one certified food protection manager to ensure compliance with food safety regulations. March 20 was the deadline to sign up and receive a study guide before the class. Registration, locations and more information are available at <a href="http://bit.ly/cesCFPM">http://bit.ly/cesCFPM</a> . The \$200 fee includes one certification exam. For additional information or to request another location, contact the instructor, Julie Cascio, at 907-745-3677 or <a href="mailto:jmcascio@alaska.edu">jmcascio@alaska.edu</a> . (See flier attached for more information and to share with others who may be interested in the workshop. Thank you!) <a href="#">CFPM 4-2-19-V.pdf</a>	<b>videoconference</b> (In Fbks, meet at rm 108, University Park Bdg, 1000 University Ave)
<b>Wednesday April 3</b>	6 pm	<b>"Sharing Nature and History of Creamer's Field"</b> “Enjoy the Outdoors each session <b>Wednesdays April 3 to May 15</b> . CLASS REGISTRATION OPEN NOW! Class limit 25 participants. <a href="http://www.friendsofcreamersfield.org/">http://www.friendsofcreamersfield.org/</a> 459-7301 Also, “Give a hand - Learn to help at the Refuge <b>Natue Training</b> Learn yer birds and other critters. 459-7301,” or <a href="mailto:mark.ross@alaska">mark.ross@alaska</a> , 6-week free* class. Donations can be made to Friends of Creamer’s Field.	Creamer’s Field
	5:30 pm	<b>Fairbanks Open Radio weekly mtg</b> -... <a href="mailto:info@kwrk.org">info@kwrk.org</a> or 374-0577 “Fairbanks Open Radio is presently looking for folks willing to kick down an hour or so weekly to help program the broadcast. No radio experience is necessary, although basic computer skills are almost essential for this particular task. In order to expand our capacity to pursue this and our many other endeavors, <b>we are changing up the way we do meetings</b> . As ever, we invite you to join us every Wednesday at 5:30 PM at 3535 College Road in Suite 203 - upstairs from Fuji Japanese Restaurant. Heretofore shall we dedicate the first Wednesday meeting of every month to discussing the business of running the station and soliciting feedback from those who attend. The other Wednesdays will be used for <b>volunteer trainings</b> on topics like live radio production, post-production, broadcast programming, etc. that will be announced in advance. Other weeks, we'll just keep office hours and host informal banter and political discourse.”	3535 College Rd,
<b>Thursday April 4</b>		This is the 52nd anniversary of Rev. Dr. Martin Luther King, Jr’s <b><a href="#">Beyond Vietnam - A Time to Break Silence</a></b> ” speech. The internationally revered leader in struggles against racism, poverty and war was assassinated one year later to the day. Hear <b>Dr. King’s</b> “and more at <a href="http://notonato.org">notonato.org</a> .	
	4 pm	<b>Arbor Day [Planning]Mtg</b> [Help plan planting trees where they are beneficial in our area.] See you there! Jim Smith, Stewardship Forester (907) 451-2668 Meet in the large Conference Room.	Dept. of Natural Resources (off Airport Way)
	5 pm	<b>FNSB Trails Advisory Commission</b> Trail Plan Rewrite Working Group mtg: Address issues with and procedure for a <b>Comprehensive Rewrite of the FNSB Comprehensive Recreational Trail Plan</b> .	Big Dipper 2 <sup>nd</sup> fl. west conference Rm 1920 Lathrop St
	5:30 pm	<b>Alaska Peace Center monthly &amp; annual mtg</b> - All welcome! Board of directors elections - Join the work for peace! - and planning events such as the Peace Feast, Fair booth, and more. Contact <a href="mailto:info@alaskapeace.org">info@alaskapeace.org</a> or call 479-0981.	3535 College Rd, suite 203
<b>Friday April 5</b>	8:30 am - 4:30 pm	<b><a href="#">Fairbanks Beginning Farmer Expo</a></b> - will bring together emerging and experienced farmers with non-profit, private, and government resource organizations. The Expo will provide participants with an understanding of the challenges and prospects of establishing a viable farm business in Alaska, including a pragmatic, step-by-step overview on how to get started... This event is open to the public. Those who are serious about pursuing farm careers in Alaska are encouraged to attend. Admission is \$40 and includes access to the event, a light breakfast, coffee service, and lunch catered by Raven Landing. Parking is free. <b>Advance registration required by April 4.</b> <a href="#">Add to Calendar</a>	Raven Landing Community Centr 1222 Cowles St. Fbks <a href="#">View Map</a>

	6:30-7:30pm	<b>:: Denaakk'e Through Bird Songs with Susan Paskvan.</b> “During the K'edon Ts'ednee times, a time long ago, the animals and birds were able to talk to each other. Many of our beliefs originated during these legendary times. The bird songs tell about events that happened during the K'edon Ts'ednee times.” Join us to learn about the Denaakk'e language of Interior Alaska and its remarkable vocabulary to describe bird songs - or should I say bird conversations?	Morris Thompson Center
<b>Saturday April 6</b>	8am - 5:30pm	<b>Produce Safety Alliance Grower Training</b> - No Charge. Participants will gain a basic understanding of: <ul style="list-style-type: none"> <li>•Microorganisms relevant to produce safety and where they may be found on the farm;</li> <li>•How to identify microbial risks, practices that reduce risks, and how to begin implementing food safety practices on your farm;</li> <li>• FDA Produce Safety Rule Requirements and how to meet them. For info/registration: 375-8278/ <a href="mailto:barbara.hanson@alaska.gov">barbara.hanson@alaska.gov</a></li> </ul>	Univ. Park Bldg 1000 Univ Ave Rm 156
	11am-noon	Preschool Nature Discovery - Babes in the Woods - " <b>Are BEARS out There?</b> " for ages 3 - 6, siblings & parents or caregivers. Story, song, craft, finger play, and a walk on [Creamer's Wildlife] refuge. Free (Donations appreciated.)	1300 College Rd Fbks
	11am	<b>28<sup>th</sup> Annual Empty Bowls</b> event: Fbks Potters' Guild & other local groups create beautiful bowls for sale with all proceeds donated to Fbks Community Food Bank	Fbks Community Food Bank
	1-4:30pm	UAF Cooperative Extension Service Tanana District Office - <b>Spring Food Preservation Series! Making Jam and Jelly</b> fee for the class is \$20. Visit <a href="http://bit.ly/fishandmeat">http://bit.ly/fishandmeat</a> to reserve your spot. For more information, call 474-2426.	Univ. Park Bldg 1000 Univ Ave Rm 154
	12-4pm	Historic Creamer's Dairy Farmhouse, Visitor Ctr, Gift Shop Saturdays through May 31 & during all programs.	1300 College Rd
	5 pm	<b>:: 27th Annual Fabulous Feminist Fundraiser.</b> supports lobbying efforts on behalf of women, children & families. Proceeds from this event support the Alaska Women's Lobby and local advocates to lobby on behalf of Alaska's women, children & families.	Westmark Hotel, Fbks
		<b>Next Week</b>	
<b>Monday April 8</b>	6-7pm	<b>Monthly IWW Fairbanks Mtg:</b> “Fellow Workers - please join us for the monthly Industrial Workers of the World (IWW) Fairbanks meeting at the Bread Line Inc.'s Stone Soup Cafe at 6pm on the second Monday of each month. All Wobblies (and recruit prospects) are welcome and encouraged to come.” <i>Info: <a href="mailto:iwwfbx@gmail.com">iwwfbx@gmail.com</a></i>	507 Gaffney Rd
	6:30pm	<b>Fairbanks City Council Mtg Agendas and calendar</b> at <a href="https://www.fairbanksalaska.us/calendar/month/">https://www.fairbanksalaska.us/calendar/month/</a> This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Council Mtgs are also aired live on KFBX AM 970 radio_& audio stream ( <a href="http://mixlr.com/city_of_fairbanks/live/">http://mixlr.com/city_of_fairbanks/live/</a> )!”	Fbks City Hall, 800 Cushman St.
<b>8 – 10 April</b>		Peace Direct and the United Network of Young Peacebuilders (UNOY) are convening an <b>online consultation to broaden the conversation on... Youth and Peacebuilding...</b> a global conversation between practitioners and academics to explore some of the questions surrounding youth-led peacebuilding, such as: <ul style="list-style-type: none"> <li>• What does youth-led peacebuilding actually look like?</li> <li>• How do we understand the relationship between youth and peacebuilding in different contexts?</li> <li>• What are the key enabling factors for successful youth-led peacebuilding?</li> <li>• What does it mean in practice to integrate youth participation across all peacebuilding areas?</li> </ul> Together, we will <b>map the experiences of youth peacebuilders around the world</b> and look for ways of operationalising the Youth, Peace, and Security (YPS) agenda. <b><a href="#">Learn more and register »</a></b> <i>from Peace Insight <a href="mailto:info@peaceinsight.org">info@peaceinsight.org</a></i>	
Tuesday April 9	8am-5pm	<b>Research and Creative Activity Day</b> - This annual event showcases undergraduate research and creative projects in all disciplines, with posters, displays and performances. Free poster printing for all participants who <b><a href="#">register</a></b> by April 2. <i>Will there be submissions about increasing PEACE? Justice? Sustainability?</i>	UAF Wood Ctr, lower level lounge

	5:30 -7pm	<b>Fbks Diversity Council Mtg</b> “...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activities in our community...” The Fairbanks Diversity Council (FDC) meets the second Tuesday of each month. The FDC includes 15 public members (3 appointed by the Fairbanks North Star Borough and 12 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. Contact info: <a href="mailto:cityclerk@fairbanks.us">cityclerk@fairbanks.us</a> or 907-479-6702	Fairbanks City Hall, 800 Cushman St
	6 pm	Regular <b>FNSB Assembly mtg</b> , (Fbks North Star Borough); includes Citizens’ Comments; PUBLIC HEARING on Ordinance #xx “xx;” and Resolution #xx <a href="http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Calendar.aspx?Category=Municipal%20Election%20Day/Regular%20Assembly%20Meeting&amp;mm=1&amp;yy=2019">http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Calendar.aspx?Category=Municipal%20Election%20Day/Regular%20Assembly%20Meeting&amp;mm=1&amp;yy=2019</a> <a href="http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Meeting-Documents.aspx">http://www.co.fairbanks.ak.us/assembly/Pages/Assembly-Meeting-Documents.aspx</a>	Assembly Chambers, Borough bldg, 907 Terminal St. <b><a href="#">FNSB Assembly</a></b>
Friday April 12	12 noon	<b>Fbks Diversity Council Education/Outreach &amp; Media/Communications Committee</b> Contact info: <a href="mailto:cityclerk@fairbanks.us">cityclerk@fairbanks.us</a> or 907-479-6702	Fbks City Hall
<b>Saturday April 13</b>	8am- noon	<b>Fairbanks Community Health Fair</b> (Spring 2019 Event)	Carlson Center, 2010 2nd Ave.
	6:30pm	<b><u>April 13: Tim Easton benefit concert for the Northern Center.</u></b> Songwriter Tim Easton will be back in Alaska next month, and once again is playing a benefit concert for the Northern Center on	<b><u>Firehouse Studios</u></b> , 656 7th Ave
		<b><u>Put on Your Calendar - After Next Week</u></b>	
April 15-16 April 16-19		<input type="checkbox"/> Alaska-Yukon Wood Energy Conference, April 15-16 in Fairbanks, post-conference workshops, April 17 <input type="checkbox"/> State FFA (Future Farmers of America) Convention, April 16-19 at Mat-Su College <i>from UAF School of Natural Resources and Extension newsletter</i>	
Thursday April 18	12 noon	<b>Fbks Diversity Council Accessibility Committee mtg</b> Contact info: <a href="mailto:cityclerk@fairbanks.us">cityclerk@fairbanks.us</a> or 907-479-6702	Fbks City Hall
<b>4 classes between April 23 and June 8</b>	xx pm	UAF Cooperative Extension Service Tanana District Office - <b>Spring Food Preservation Series!</b> Leslie Shallcross, health, home and family development agent, will present ... the following classes. Register for each class individually, depending on your interests, and the fee for each class is \$20. Visit <a href="http://bit.ly/fishandmeat">http://bit.ly/fishandmeat</a> to reserve your spot. For more information, call 474-2426. <ul style="list-style-type: none"> <li>• April 23, 5:30-9:30 p.m. — Making Jerky and Sausage; ---May 4, 1-4:30 p.m. — Pickles, Chutney and Sauerkraut</li> <li>• May 15, 5:30-9:30 pm — Fermentation: Making Kimchi &amp; Kefir --June 8, 1-3:30 pm Making Fresh Cheese, Kefir &amp; Yogurt</li> </ul> <i>(Please help us spread the word by sharing the attached class flier. Thank you!)</i> <b><u><a href="#">3.16.19 canning fish and meat.pdf</a></u></b>	UAF University Park Building, 1000 University Ave., Room 154
<b>July 24–28</b>		<b>Save the date! 2019 Northern Organizers Summit</b> Application to be released soon. Follow Native Movement on <a href="#">Facebook</a> to stay updated.	

## Peace Justice Sustainability

**“The NRA Comes Out Against The Violence Against Women Act:** The bill would tighten gun laws for domestic abusers, but the NRA calls it a “poison pill.” *per 3/27/19 article in Huffpost.*

*Per [everytownresearch.org/guns-domestic-violence/](http://everytownresearch.org/guns-domestic-violence/), “□ The presence of a gun in a domestic violence situation makes it 5 times more likely that a woman will be killed.<sup>1</sup>*

*□ Women in the U.S. are **16 times more likely** to be killed with a gun than women in other high-income countries, making this country the most dangerous in the developed world when it comes to gun violence against women.<sup>2</sup> Every year American women suffer from **5.3 million incidents of intimate partner violence.**<sup>3</sup>*

*□ In an average month, **50 American women are shot to death** by intimate partners,<sup>4</sup> and many more are injured.*

***Nearly 1 million women alive today have been shot, or shot at, by an intimate partner.<sup>5</sup>”***

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*“Ballot Fairness Act could make it more likely for third-party congressional candidates to win... Should third-party candidates be disadvantaged when it comes to ballot access?” govtrack 3-29-19*

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### **Raven About Broadband “Electric Cooperatives Are the Solution to Rural Internet Access Problems**

**Add Your Name to the Petition:** Dear GVEA Board Members,

Please conduct a feasibility study on Golden Valley Electric Association providing broadband services.

Based on over 100 electric cooperatives successfully implementing broadband services in the lower 48, we must investigate this for GVEA and its service area.

This is important because underserved communities have a bleak future without affordable and high-speed internet.

Lastly, I urge you to support efforts that encourage GVEA to offer broadband services.

Please support a modern economy and quality of life for Alaskans within the GVEA service area.”

**Share your story:** Speaking to the GVEA board during member comment periods is an important demonstration of demand for broadband. Join us to share your personal story and bring a friend. Member comment period starts promptly at 6:30, come early to sign in. Comments are limited to three minutes.

GVEA Board Mtgs DATES: April 22, May 20 TIME: Starts promptly at 6:30, come early to sign-in

LOCATION: 758 Illinois Street, the 2-story building behind the GVEA customer service office.”

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*per govtrack 3/22/19: “The American Forces Going Home After Noble (AFGHAN) Service Act would formally end the war in Afghanistan once and for all... [Introduced by] Sens. Paul and Udall, ... It awaits a possible vote in the Senate Foreign Relations Committee.” To contact AK Sen. Sullivan (on the committee), in Fbks 456-0261/fax 451-7290; Email via: [sullivan.senate.gov](mailto:sullivan.senate.gov); **Sen Lisa Murkowski** in Fbks: 456-0233/fax 451-7146; Email via: [murkowski.senate.gov](mailto:murkowski.senate.gov)-*

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### ***Audio & Songs broadcast with this week’s Community News:***

*-- excerpt from **Beyond Vietnam - A Time to Break Silence**” speech by Rev. Dr. Martin Luther King, Jr. Hear the speech and and more at [notonato.org](http://notonato.org).*

*-- Not So Soft, by Ani DeFranco*

*-- I’m A Big Man by Tootsie and the Matelles*

*-- Imagine by John Lennon*

*-- John Brown Off to War by Bob Dylan*

*-- Custer Died For Your Sins by Floyd Red Crow Westerman*

*--Heart of the Appaloosa by Fred Small*

*Have you seen our Borough bus ad?*

**3% of U.S. military  
spending could end  
starvation on earth.**

**[alaskapeace.org](http://alaskapeace.org)**

**Number explained: [worldbeyondwar.org/explained](http://worldbeyondwar.org/explained)**

*Will you help sponsor this bus panel at \$120 for a month or a week at \$30?*

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Mail check to:

**Alaska Peace Center  
3535 College Rd Ste 203  
Fairbanks AK 99709-3722**

Donate online: **[www.alaskapeace.org](http://www.alaskapeace.org)**

***THANK YOU!***

*\*The Alaska Peace Center is a non-profit charitable and human rights organization incorporated in Alaska under IRS 501(c)3.*

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*This summary of issues of importance to citizens of Interior Alaska, and information on how, when, and where to take action on those issues, has been brought to you by the Alaska Peace Center (APC).*

*Views & news reported do not constitute endorsement by APC, KWRK-LP, or other entities in which they may be replicated.*

*The Alaska Peace Center works for peace, justice, and sustainability  
- individually, in our community, and globally -  
with a commitment to nonviolent conflict resolution.*

*Visit our website, [www.alaskapeace.org](http://www.alaskapeace.org), for more information and details, or to get on our email list, to which the expanded news brief with active hyperlinks is sent; also see our [Facebook page](#).*

*Feedback to, Corrections/Clarifications, and Submissions for inclusion in, this weekly news brief are welcome. Email [alaskapeacenews@gmail.com](mailto:alaskapeacenews@gmail.com).*

***May Peace be with you!***

***Have a good week!***



## To Contact your Elected Pubic Officials

**Fairbanks City Council Mtg** (twice per month on Monday evenings\*) **Agendas and calendar** at <https://www.fairbanksalaska.us/calendar/month/> This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Please click the Listen Live image below to start streaming the audio. Council Mtgs are also aired live on KFBX AM 970 radio. Listen live on your iPhone! Mixlr now has an iPhone/iPad app (<http://bit.ly/163ZyLg>) via the iTunes Store. Once you get the app set up, you search for city\_of\_fairbanks and you will be able to follow our audio stream ([http://mixlr.com/city\\_of\\_fairbanks/live/](http://mixlr.com/city_of_fairbanks/live/))." Location: Fairbanks City Hall, 800 Cushman St.

**Email Fairbanks City Council** people (keep it polite, positive, and honest, and remember that any information you share about your identity and story is public record).

[cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us)

[dpruhs@fairbanks.us](mailto:dpruhs@fairbanks.us)

[jcleworth@fairbanks.us](mailto:jcleworth@fairbanks.us)

[jmatherly@fairbanks.us](mailto:jmatherly@fairbanks.us)

[jrogers@fairbanks.us](mailto:jrogers@fairbanks.us)

[kottersten@fairbanks.us](mailto:kottersten@fairbanks.us)

[skun@fairbanks.us](mailto:skun@fairbanks.us)

[vtherrien@fairbanks.us](mailto:vtherrien@fairbanks.us)

OR call our City Council people (feel free to leave a message after 5PM if that's easier)

Jim Matherly - Mayor: (907) 459-6793

Shoshana Kun - Seat A: (907) 590-8313

June Rogers - Seat B: (907) 451-0122

Valerie Therrin - Seat C:

(907) 388-0272

Kathryn Otterstein - Seat D: (907) 978-5461

Jerry Cleworth - Seat E: (907) 452-6461

David Pruhs - Seat F: (907) 750-2888

OR! leave a comment here: <https://www.fairbanksalaska.us/citycouncil/webform/contact-council>

**Fbks Diversity Council (FDC)** "...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activities in our community..." FDC meets the 2<sup>nd</sup> Tuesday of each month. The FDC includes 15 public members (3 appointed by the Fairbanks North Star Borough and 12 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. Contact info: [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us) or 907-479-6702

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### **North Pole City Council** - <https://www.northpolealaska.com/citycouncil>

Doug Isaacson - Term: 10/2016 – 10/2019; 1003 Shirley Turnaround, N Pole, AK 99705; Cell Phone: 322-3133; Email: [doug.isaacson@northpolealaska.org](mailto:doug.isaacson@northpolealaska.org)

David Skipps - Term: 10/2018 - 10/2021; 2729 Perimeter Dr; Cell Phone: 750-5106; email: [david.skipps@northpolealaska.org](mailto:david.skipps@northpolealaska.org)

Avery Thompson - Term: 10/2016 - 10/2019; 135 E 6th Ave (North Pole 99705); Cell Phone: 388-5351; Email: [avery.thompson@northpolealaska.org](mailto:avery.thompson@northpolealaska.org)

Aino Welch - Term: 10/2017 - 10/2020; 934 Les Rogers Turnaround; Home Phone: 488-5834; Email: [aino.welch@northpolealaska.org](mailto:aino.welch@northpolealaska.org)

DeJohn Cromer - Term: 10/2018 - 10/2020; 815 Marquette Loop; Cell Phone: 347-2808; Email: [dejohncromer@northpolealaska.org](mailto:dejohncromer@northpolealaska.org)

Perry Walley - Term: 10/2018 - 10/2021; 659 W 5th Ave; Cell Phone: 347-0135; Email: [perry.walley@northpolealaska.org](mailto:perry.walley@northpolealaska.org)

**Agendas & Minutes** at <https://www.northpolealaska.com/meetings>

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### **Fairbanks North Star Borough -**

**Matt Cooper** - Seat I - Presiding Officer; [mcooper@fnsb.us](mailto:mcooper@fnsb.us); (907) 978-7143; Term Expires: 10/19

**Andrew M. Gray** - Seat C; [agray@fnsb.us](mailto:agray@fnsb.us); 907-978-3517; term exp. 10/19

**Aaron Lojewski** - seat H; [alojewski@fnsb.us](mailto:alojewski@fnsb.us); 907-978-1766; exp 10/20

**Liz Lyke** - seat F; [llyke@fnsb.us](mailto:llyke@fnsb.us); 907-378-3727; exp 10/21

**Angela Major** - seat E - Deputy Presiding Officer; [amajor@fnsb.us](mailto:amajor@fnsb.us); 908-479-2888; exp 10/20

**Christopher Quist** - seat D - Finance Chair; [cquist@fnsb.us](mailto:cquist@fnsb.us); 907-687-5049; exp 10/20

**Marna Sanford** - seat A; [msanford@fnsb.us](mailto:msanford@fnsb.us); 907-546-7505; exp 10/21

**Shaun Tacke** - seat B; [stacke@fnsb.us](mailto:stacke@fnsb.us); 907-978-7647; exp 10/19

**Leah Berman Williams** - seat G; [lbwilliams@fnsb.us](mailto:lbwilliams@fnsb.us); 907-347-4021; exp 10/21

To contact the full Assembly you may either send an email to [assembly@fnsb.us](mailto:assembly@fnsb.us), use the **Contact Full Assembly** contact form, or mail to PO Box 71267, Fbks, AK 99707. Written communications to individual Assembly Members regarding current matters before the Assembly will be copied to the full Assembly.

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**Alaska State Legislature**

Legislative schedule and links to related info here: [3/31-4/7/19](#) Schedules often change.

Contact your Legislative Information Office (LIO) In Fbks: **452-4448**

**Interior Alaska Legislators**

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**Rep Don Young** in Fbks 456-0210; Email via web site: [donyoung.house.gov](http://donyoung.house.gov);

**Sen Lisa Murkowski** in Fbks: 456-0233/fax 451-7146; Email via: [murkowski.senate.gov](http://murkowski.senate.gov)-

**Sen Dan Sullivan** in Fbks 456-0261/fax 451-7290; Email via: [sullivan.senate.gov](http://sullivan.senate.gov)