



3535 College Rd, suite 203, Fairbanks, Alaska 99709

[www.alaskapeace.org](http://www.alaskapeace.org) [info@AlaskaPeace.org](mailto:info@AlaskaPeace.org)

## ***Community News and Opportunities for Action, WEEK of October 27<sup>th</sup>, 2019***

*reporting on events & issues of Peace, Justice, and Sustainability affecting us and future generations in Alaska,  
broadcasting on Sundays, 8am & 6pm on KWRK-LP 90.9 FM/kwrk.org Radio in Fairbanks, Alaska. Be ready for opportunities to participate!*

Day, Date	Time	Event Description, Contact information	Where?*
		<b><u>This Week Opportunities for Action</u></b>	<i>*All locations in Fbks unless noted.</i>
<b>Monday Oct. 28</b>	6:30pm	<b>Golden Valley Electric Association</b> monthly board mtg. FCAC encourages, "Take advantage of your role as a member-owner of the local electric cooperative, Golden Valley Electric Association, to voice your support for renewable energy and climate action in our energy system! Make a short comment during the member comments period. Contact Renewable Energy Campaigner, Phil Wight, for more details at <a href="mailto:phil@fbxclimateaction.org">phil@fbxclimateaction.org</a> ."	<b>GVEA</b> ( <a href="#">map</a> ) 758 Illinois St
	6:30pm	<b>Fairbanks City Council Mtg</b> <a href="#">Agendas</a> and calendar at <a href="https://www.fairbanksalaska.us/calendar/month/">https://www.fairbanksalaska.us/calendar/month/</a> This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Mtgs include citizens' comments. Council Mtgs are aired live on KFBX AM 970 radio, and via audio stream ( <a href="http://mixlr.com/city_of_fairbanks/live/">http://mixlr.com/city_of_fairbanks/live/</a> )!"	Fairbanks City Hall, 800 Cushman St
<b>Tuesday Oct 29</b>	Deadline to comment	<b><u>Click here to learn more about taking action on the proposed Ambler road</u></b> in the Southern Brooks Range." from NAEC ----- <b><u>Click here for information</u></b> on the Willow Master Development Plan and how to submit your comments. This plan is being prepared at the request of ConocoPhillips, which proposed massive expansion of oil industry infrastructure just outside Nuiqsut, including pipelines under the Colville River."	
	1pm	<b>Tuesdays and Thursdays through October: Guided Nature Walks at Creamers Field.</b> Meet at the farmhouse, and take a nature walk at Creamer's Field with volunteer naturalist Bud Marschner and learn about the boreal forest as we head into winter.	Creamers' Field
	6:30-8:30pm	<b>Cold Comfort An Uncomfortable Conversation about Change</b> - Snedden Chair Lois Parshley Lecture, Hosted by UAF Communication & Journalism - "Cold Comfort: " in the Murie Auditorium on West Ridge. Don't miss this upcoming lecture at the <a href="#">University of Alaska Fairbanks!</a> This is a great opportunity to connect with an accomplished journalist at the <a href="#">UAF College of Liberal Arts!</a> #journalism #climate #snedden #reporting #lectureseries #lecture #alaska #uaf #clais #naturallyinspiring #uafcojo #tellgreatstories	UAF Murie Bldg
<b>Wednesday Nov. 6</b>	5:30pm	<b>Fairbanks Open Radio weekly mtg</b> - Come help with programming, shows, fund-raising... <a href="mailto:info@kwrk.org">info@kwrk.org</a> or 374-0577 <b>We need more programmers - It can entail less than 30 min/week! Free training!</b>	3535 College Rd, suite 203
<b>Thursday Oct. 31</b>	Deadline to comment	<b><u>October 31: Comment on Wonder Lake and Kantishna Plan, Denali National Park.</u></b> Members of the public are invited to share their thoughts and comments on proposals for the Wonder Lake and Kantishna areas at upcoming outreach events or in writing. Written comments may be mailed to the park or submitted online through the National	

		Park Service's Planning, Environment and Public Comment (PEPC) site at <a href="http://parkplanning.nps.gov/kantishnaplan">http://parkplanning.nps.gov/kantishnaplan</a> . Comments will be accepted through Oct. 31, 2019. The mailing address for comments is: Denali Park Planning, P.O. Box 9, Denali Park, AK 99755"	
	12 noon 1pm	<b>Fairbanks Housing &amp; Homeless Coalition (FHC) presentation on an exciting new crisis stabilization project</b> from the Alaska Mental Health Trust Authority. The program... is modeled after Crisis Now. The Trust is leaning forward with the hopes of bringing this great program to Fairbanks, Anchorage, and Wasilla. In mid-November they will be back ... Please encourage a strong showing for this presentation. The <b>Arctic Alliance for People mtg</b> will immediately follow this presentation.	Council Chambers of City Hall 800 Cushman St
	1pm	<b>Tuesdays and Thursdays through October: Guided Nature Walks at Creamers Field.</b> Meet at the farmhouse, and take a nature walk at Creamer's Field with volunteer naturalist Bud Marschner and learn about the boreal forest as we head into winter.	
	12 noon	<b>FNSB Assembly Legislative Priorities Committee mtg.</b> -“Discussion of State Legislative Priorities with the Administration to include possible recommendations.”	Chizmar Rm Borough Bldg
<b>Friday Nov. 1</b>		<b><u>John Dear's Peace Podcast</u></b> : a new monthly podcast. On the first day of each month, Pace e Bene will post a free, new podcast featuring Fr. John Dear reflecting on some aspect of nonviolence.	internet, free
	5-8pm	<b>Upcycled Art First Friday</b> at Green Star of Interior Alaska - Check out local upcycled art [including artwork and jewelry made using materials from recycled electronics], get a tour of Green Star's NEW warehouse, and enjoy snacks and drinks ... maybe even some live music!	1101 Well St
	5-8pm	<b>Raven Art Show</b> Hosted by <u>Alaska Songbird Institute</u> and <u>Morris Thompson Cultural and Visitors Center</u>	MT Cultural and Visitors Center, 101 Dunkel St.
<b>Saturday Nov 2</b>	5-8 pm	<b>Burgers, Brews, and Bogs. Interior Alaska Land Trust Annual Fundraiser and silent auction</b> - ‘Join us for beer, burgers, and a little bidding on some silent auction items. Your purchases (including certain food and beverage items) will support the work we do to conserve lands in Interior Alaska. We are still accepting donation items for the silent auction if you have something that you would like to donate; just let me know. As always, thank you for all your past and current generosity and support! It is our members that keep us moving forward. Hope to see you there!’ <a href="http://www.interioralaskalandtrust.org">www.interioralaskalandtrust.org</a>	Ivory Jack's Goldstream Rd.
	6pm	<b>67 Years - NAACP Freedom Fund Celebration</b> - “Freedom Only Knows One Direction: Forward” Guest Speaker Pastor Johnathan Kenny The Hope Church, Fbks. Semi-Formal. POC: Nancy Shafer 907-347-7425; NAACP Office 456-2227	Borealis Rm, 212 Wedgewood Dr
<b>Sat-Sun Nov 2-3</b>		<b>Nonproliferation Summit. Eliminate Nukes. Join the BombSquad.</b> 2-day conference on grassroots efforts to eliminate the threat of nuclear war. Leave as a Bomb Squad Ambassador and bring the fight to your community! Lodging provided, travel scholarships available. Apply <a href="#">here</a> . <b>Can't make it? Invite your Facebook friends!</b> From Juneau Veteran For Peace's <i>Shelby</i>	Washington, D.C.
Sun Sat Nov 3-9		<b><u>Next Week</u></b>	
<b>Tuesday Nov. 5</b>	5-7pm	<b>Fairbanks Energy Speaker Series</b> - “Join us for an engaging conversation as we discuss paths to cleaner, more affordable, and resilient electricity in Fairbanks. This is a free event with food and drink. There will be a 30 min. Happy Hour at 5:30 PM and then a moderated discussion and audience Q+A from 6-7pm. The panel consists of Chris Rose, Executive Director of Renewable Energy Alaska Project (REAP); Dave Messier, Board Member for GVEA and Rural Energy Coordinator for Tanana Chiefs Conference; and Jamie Hansen of Information Insights, FCAC, and Solarize Fairbanks. Hosted by <u>Renewable Energy Alaska Project - REAP</u> and <u>Fairbanks Climate Action Coalition</u>	2000 Airport Way
<b>Wednesday Nov. 6</b>	5:30pm	<b>Fairbanks Open Radio weekly mtg</b> - Come help with programming, shows, fund-raising... <a href="mailto:info@kwrk.org">info@kwrk.org</a> or 374-0577	3535 College Rd, suite 203

Thursday Nov. 7	3-4pm AK time	<b><u>Fire Drill Fridays Teach-In: War and the Military.</u></b> “Just one percent of the 2019 military budget of \$716 billion would be <u>enough</u> to fund 128,879 green infrastructure jobs instead, and it would take just 11 percent -- or \$80 billion -- to produce enough wind and solar energy to <u>power</u> every household in the United States. To <u>free up</u> billions of Pentagon dollars for investing in critical environmental projects and to eliminate the environmental havoc of war, climate and peace movements must work together to create a world with real security and resilience for all.” #PeopleOverPentagon	Facebook Live
	5:30-7	<b>Alaska Peace Center monthly mtg</b> - All welcome! Contact info@alaskapeace.org	3535 College Rd, suite 203
	7pm	<b>Gender Pack Parents Group:</b> A support group for parents of transgender, non-binary, or gender non-conforming kids meets on the 1st and 3rd Thursdays of the month... a space where parents and guardians can find ways to support their children, as well as to express the sometimes complicated feelings that can arise from having a gender expansive child. .... For more information contact <a href="mailto:genderpackparents@gmail.com">genderpackparents@gmail.com</a>	downstairs room at UUFF
		<b><u>Put on Your Calendar - After Next Week Events</u></b>	
Friday Nov 15	deadline to comment	<p>‘British Petroleum (BP) has announced the sale of its assets to Hilcorp, LLC,...[which] has an impressive track record of environmental mismanagement and unsafe working conditions... Look at the RCA docket (<a href="#">P-19-017</a>) and <a href="#">submit a comment</a>’</p> <p>Read a clear <a href="#">white paper by AKPIRG</a> (<i>Alaska Public Interest Research Group</i>) and FCAC for good information and to submit. <b><u>“The acquisition of BP’s assets will cost Hilcorp \$5.6 billion dollars, but what will it cost Alaskans?”</u></b></p> <p>-----</p> <p><b><u>‘Denali National Park Winter and Shoulder Season Plan.</u></b> The Winter-Shoulder Season Plan is a non-NEPA planning document that outlines the role Denali could play in tourism and recreation in the non-summer season. See <a href="#">more from Denali Citizens Council here</a>. ‘ from Northern AK Environmental Center</p>	
Wednesday Jan 29, 2020	10am-3pm	<b>Project Homeless Connect (PHC) 2020:</b> a convenient <b>one-day event that connects people experiencing poverty in Fairbanks with a wide variety of services.</b> If your organization, business, or program would like space to provide services or information at PHC please contact Mike Sanders at <a href="mailto:msanders@fairbanks.us">msanders@fairbanks.us</a> . To volunteer at PHC please click <a href="#">this button</a> . <a href="http://www.fairbankshomeless.org">www.fairbankshomeless.org</a> ; @fairbankshhc.	Pioneer Park Civic Center Exhibit Hall

### Good News category:

“ACLU squelches South Dakota’s unconstitutional “riot-boosting” laws that were passed to criminalize pipeline protest. [Read more >>](#)  
 Exploring **Zones of Peace, local peacebuilding, and civil resistance** in West African countries. [Read more >>](#) ” links supplied by Nonviolence News

### Ongoing Campaigns, Recent Past Events, Issues not specific to Alaska, and/or without specific date

**Peace Justice Sustainability**

**Air Force Pursues Low-Altitude Supersonic Training Missions Over Idaho, Nevada and Oregon Areas** - “...public comments through Nov. 25  
 If you have friends or family in those areas, you may want to let them know.

from [www.couragetoressist.org](http://www.couragetoressist.org) ~ [facebook.com/couragetoressist](http://facebook.com/couragetoressist): “**Army recruitment now based on student debt**”. The U.S. Army wants a 500,000 active-duty force by the end of this next decade, about 25,000 more than today. And preying on low income high schoolers facing the national student debt crisis is apparently how they intend to do it. [Read more](#).

**Podcast:** “When I tell people that there were over 4,000 junior officers, lieutenants, and captains, inside the U.S. military brought suit against the Secretary of Defense for war crimes, who carried out demonstrations, who were quite active in their opposition, they are just astounded.” [Listen now](#)

This historic Courage to Resist podcast was produced in collaboration with the [Vietnam Full Disclosure](#) effort of Veterans For Peace — “Towards an honest commemoration of the American war in Vietnam.” This year marks 50 years of GI resistance, in and out of uniform, for many of the courageous individuals featured.”

**“Unprecedented’ Afghan civilian casualties in July-Sept: UN** - 1,174 deaths and 3,139 injured - The UN recorded 8,239 civilian casualties in total in the first nine months of 2019 — 2,563 killed and 5,676 injured-with the majority caused by suicide attacks or improvised explosive devices (IEDs). Some 41 percent of them were women and children...” from <https://www.thenews.com.pk/print/542816-unprecedented-afghan-civilian-casualties-in-july-sept-un>.

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**“Domestic Violence Awareness Month: A call to action,”** In a community perspective in the 10-25-19 Fbks Daily NewsMiner, Alaska State Trooper Col. Barry Wilson wrote, “... As a 30-year veteran of the ...Troopers, I bore witness to countless acts of domestic violence and sexual assault and have seen the long-lasting impacts of the physical and psychological trauma inflicted on victims... Significant advancements in training have occurred over the past 5 years to improve how domestic violence cases are investigated and how children... are interviewed. The Dept. of Public Safety will partner with a school district in a pilot project called Handle with Care... If you are experiencing domestic violence, please visit [bit.ly/31GcXmB](https://bit.ly/31GcXmB) [for] available resources.. [&] [bit.ly/2BD2vlf](https://bit.ly/2BD2vlf) [for] a list of local places to seek help.” In Fbks, [Interior Center for Non-Violent Living](#) can be reached at 452-2293 or 1-800-478-7273. **For immediate response call 9-1-1; Alaska’s CARELINE is 877-266-4357** (provides crisis intervention for individuals considering suicide, or experiencing crisis, isolation, or depression); **National Domestic Violence Hotline is 800-799-7233 or TTY 800-787-3224; National Sexual Assault Hotline is 800-656-HOPE (4673).**

xx:

Oct. 23, “Members of the media and public [were] invited to join the [Alaska’s Fair Share Campaign](#) as we pick up our petition booklets and **begin collecting the 28,501 signatures...** to ensure Alaskans get a fair share from the sale of our oil..” *For discussion of this campaign, see <https://www.dermotcole.com/reportingfromalaska/2019/10/21/state-tries-to-torpedo-oil-tax-initiative-with-distorted-summary-statement-for-ballot>.*

*from NewsMiner 10-25-19: “A bipartisan group of Interior representatives have joined other Alaska **House members** in **speaking out against** a state plan to ship several hundred **inmates to private, out-of-state prisons**.... [writing], ‘This decision... openly defies the legislature’s appropriation authority by rejecting our action earlier this year to keep Alaskans in state by reopening the Palmer Correctional Center...’”*

**“BREAKING: Bombshell Net Neutrality Ruling** - Ever since the FCC repealed net neutrality, ISPs like Verizon, AT&T and T-Mobile have been [throttling traffic](#) “pretty much everywhere all the time.” But on October 1st, 2019, a federal court [ruled](#) that the FCC’s policy doesn’t preempt net neutrality laws at the state and national level. Big cable lobbyists are working overtime to push for bad legislation, but we can stop them. The [Save the Internet Act](#) has already passed the House of Representatives with bipartisan support, and now we need the Senate to do the same. Here’s how you can help:

- **Speak out on social media.** Here are some [suggestions](#) you can use to spread the word. And be sure to share our [awesome graphics](#) to get the word out.
- **Tell everyone to text WATCH to 687-88.** They can set a reminder to watch the hearing and pressure their members of Congress to pass a clean bill from their smartphone.” *Find out more via <https://www.battleforthenet.com/>*

**“Julian Assange torture”** You can see an eyewitness account of [whistleblower] [Assange’s recent court hearing via this link](#) shared by a Stop the War Machine member, who also shared it with his congressional Representative.

*from Joe Rogan Experience #1368 - Edward Snowden:* “"Patriotism is not about loyalty to government, Patriotism is the constant effort to do good for the people of your country" -Edward Snowden”

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“Can We Be Plastic Free in 2023? **Call for Metal Spoons and Forks** - ... to reduce the number of compostable plastic utensils used at [Fbks Co-op Market &] Deli counter. Our idea is to set up an exchange system of “take-out and bring back” metal utensils... In Sept we decided to stop selling the half-liter plastic bottles of Alaska Water... [W]e set up a reusable bag exchange, in addition to our free cardboard boxes...In 2018 we used between 8 and 10 cartons of paper bags each month and spent \$13,000 on them. This year we’ve used less than one carton per month!” from *Co-op Market Report Oct. 2019*.

**“:: AFN Declares a State of Emergency for Climate Change.** Nanieezh Peter, 15, and junior Quannah Chasing Horse Potts, 17, argued passionately for the nonbinding measure, which calls on AFN to reinstate a task force that would advocate for strong climate policies, develop indigenous voices and declare a state of emergency on climate change.” *Anchorage Daily News via Northern AK Environmental Center*

### **“Despite contamination, state will continue using PFAS-linked firefighting foam**

The same chemicals that make AFFF foam effective for fighting fire are also linked to PFAS contamination in drinking water. But state officials said they’re not ready to remove the foam from state airports, despite requests from elected officials. [READ MORE](#)” from *Alaska Public Media*.

### **“Interior Alaska PFAS Incinerator Shows Promise for Cleaning Toxic Soil0 - Base Redevelopment/ Environmental Cleanup, Congress/DoD, DC360**

• October 9, 2019

An innovative Interior Alaska incinerator permitted for destroying per- and polyfluoralkyl chemicals (PFAS) is being closely monitored by the Environmental Protection Agency (EPA) for its success cleaning toxic soil, Fairbanks’ KTUU-TV (sic) reported Tuesday [Oct.8]. The NRC Alaska thermal remediation facility, permitted by the **Alaska Department of Environmental Conservation (DEC), began operation in March, according to the... [Read more].**” per □ *Base Redevelopment/ Environmental Cleanup, Congress/DoD, DC360*.

Per the Anchorage-based [KTUU article](#): “...Citizen watchdog groups have **concerns about the ability of the incinerator to eliminate PFAS and worry it could be a mechanism through which the contaminant becomes airborne.** “We haven’t seen the official report. We haven’t seen the conditions under which the testing was done specifically. We don’t know where exactly the soils were collected for the test. Those things may all be in a report, but the ADEC and the EPA are going to have to do a better job at helping the public understand why this isn’t a threat to us in any way,” Patrice Lee, with the groups Citizens for Clean Air and a WATER (Wake Up Alaskans to the Toxic Environmental Reality), told KTUU...”

from [Our Children’s Trust](#): “...Friday, October 25, 15 young Canadians from across the country ...file[d] a lawsuit against the federal government of Canada for causing and allowing high levels of greenhouse gas (GHG) emissions and contributing to dangerous climate change... **They are taking their federal government to court for violating their constitutional rights to life, liberty, and security of the person under the Canadian Charter of Rights and Freedoms, and for failing to protect essential public trust resources.** The youth plaintiffs also allege that their government’s conduct violates their right to equality, since young people are disproportionately affected by climate change. ...”

**“Living outside the box- please share...** This article [from [smartcitiesdive.com](#)] provides the context for a transition in Alaska from a linear economy of extraction to a circular economy of production. We also have a simple solution to addressing the energy issues in Alaska and that is the Interior Grid Resiliency Project. You can sign up for free here: <https://forms.gle/6iJXGrtjuZGRWWGbA>” from Robert J. Shields, Ecological Industrialist 907 799 7045(c)

**“:: Fairbanks Job opening with Green Star:** Are you looking for a job that helps you give back to your community and keep electronics out of the landfill? Are you inspired by recycling and want to help grow the reuse economy in Fairbanks? Green Star is looking to fill our Warehouse Operations Assistant/Resale Coordinator position! The employee will receive, sort, and palletize electronics for shipment to recyclers, as well as manage the repair and resale of used electronics as a fundraiser for our non-profit. This is a part-time position located in Fairbanks. A full job description is linked here: <https://iagreenstar.org/employment-opportunities/> “

## Spotlight

### Which Green New Deal?

The [Green New Deal](#) originally introduced more than a dozen years ago by the Green Party starts out, “Enact an emergency Green New Deal to turn the tide on climate change, revive the economy and make wars for oil obsolete,” and “includes a major cut in federal spending on the military (including the Pentagon budget as well as expenditures on war, nuclear weapons and other military-related areas), which would free up from roughly \$500 billion per year. The \$1 trillion in current annual United States military spending is equivalent to the rest of the world’s military budgets combined...”

[Bernie Sanders’ version](#) is extensive, emphasizes jobs, and frontline communities, ‘expanding the climate justice movement, and includes “Scaling back military spending on maintaining global oil dependence.”

The Green New Deal proposed by Rep. Ocasio-Cortez (D-NY-14) addresses social and labor injustices...

*Follow the links to read the proposals yourself.*

### *Audio & Songs broadcast with this week’s Community News and Opportunities:*

-- Our Asymmetric Moose, Rob Mulford, interviewed Fairbanks NAACP\* president, Bennie Culbert.

\* *National Association for the Advancement of Colored People*

-- *Peace Is, by Fred Small*

### Will You Help Support Alaska Peace Center Activities? \*

Alaska Peace Center message on the roads and airwaves!

Look for this ad on FNSB buses #71 & #75, and let us know when you see it!

3% of U.S. military  
spending could end  
starvation on earth.  
[alaskapeace.org](http://alaskapeace.org)

Number explained: [worldbeyondwar.org/explained](http://worldbeyondwar.org/explained)

Mail check to:

Alaska Peace Center  
3535 College Rd Ste 203  
Fairbanks AK 99709-3722

Donate online: [www.alaskapeace.org](http://www.alaskapeace.org)

THANK YOU!

\*The Alaska Peace Center is a non-profit charitable and human rights organization incorporated in Alaska under IRS 501(c)3.



*This summary of issues of importance to citizens of Interior Alaska, and information on how, when, and where to take action on those issues, has been brought to you by the Alaska Peace Center (APC).*

*Views & news reported do not constitute endorsement by APC, KWRK-LP, or other entities in which they may be replicated.*

*The Alaska Peace Center works for peace, justice, and sustainability*

*- individually, in our community, and globally -  
with a commitment to nonviolent conflict resolution.*

**Visit our website, [www.alaskapeace.org](http://www.alaskapeace.org), for more information and details, or to get on our email list,  
to which the expanded news brief with active hyperlinks is sent; also see our [Facebook page](#).**

**Feedback to, Corrections/Clarifications, and Submissions for inclusion in, this weekly news brief are welcome. Email [alaskapeacenews@gmail.com](mailto:alaskapeacenews@gmail.com).**

**May Peace be with you!      Have a good week!**

### **To Contact your Elected Public Officials**

**Fairbanks City Council Mtg** (twice per month on Monday evenings\*) **Agendas and calendar** at <https://www.fairbanksalaska.us/calendar/month/> This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Please click the Listen Live image below to start streaming the audio. Council Mtgs are also aired live on KFBX AM 970 radio. Listen live on your iPhone! Mixlr now has an iPhone/iPad app (<http://bit.ly/163ZvLg>) via the iTunes Store. Once you get the app set up, you search for city\_of\_fairbanks and you will be able to follow our audio stream ([http://mixlr.com/city\\_of\\_fairbanks/live/](http://mixlr.com/city_of_fairbanks/live/))! Location: Fairbanks City Hall, 800 Cushman St.

**Contact Fairbanks City Council** people (keep it polite, positive, and honest, and remember that any information you share about your identity and story is public record).

Fax 907-459-6710      [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us)      [council@fairbanks.us](mailto:council@fairbanks.us)      [dpruhs@fairbanks.us](mailto:dpruhs@fairbanks.us)      [jcleworth@fairbanks.us](mailto:jcleworth@fairbanks.us)  
[jrogers@fairbanks.us](mailto:jrogers@fairbanks.us)      [skun@fairbanks.us](mailto:skun@fairbanks.us)      [vtherrien@fairbanks.us](mailto:vtherrien@fairbanks.us)      [agibson@fairbanks.us](mailto:agibson@fairbanks.us)

OR call our City Council people (feel free to leave a message after 5PM if that's easier)

Shoshana Kun - Seat A: (907) 590-8313      June Rogers - Seat B: (907) 451-0122      Valerie Therrien - Seat C: (907) 388-0272      Aaron Gibson - Seat D: (907) 978-3058      Jerry Cleworth - Seat E: (907) 452-6461      David Pruhs - Seat F: 750-2888      Jim Matherly, Mayor: 459-6793, [jmatherly@fairbanks.us](mailto:jmatherly@fairbanks.us)

OR! leave a comment here: <https://www.fairbanksalaska.us/citycouncil/webform/contact-council>

**Fbks Diversity Council (FDC)** "...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activi-ties in our community..." FDC meets the 2<sup>nd</sup> Tuesday of each month. The FDC includes 15 public members (3 appointed by the Fairbanks North Star Borough and 12 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. Contact info: [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us) or 907-479-6702

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### **North Pole City Council** - <https://www.northpolealaska.com/citycouncil>

**Mayor: Michael Welch** - Term: 10/2019 – 10/2021; 125 Snowman Lane, N Pole, AK 99705; Phone: 907-488-8584; Email: [michael.welch@northpolealaska.org](mailto:michael.welch@northpolealaska.org)

**David Skipps** - Term: 10/2018 - 10/2021; 2729 Perimeter Dr; Cell Phone: 750-5106; email: [david.skipps@northpolealaska.org](mailto:david.skipps@northpolealaska.org)

**Avery Thompson** - Term: 10/2016 - 10/21/19; 135 E 6th Ave (North Pole 99705); Cell Phone: 388-5351; Email: [avery.thompson@northpolealaska.org](mailto:avery.thompson@northpolealaska.org)

**Aino Welch** - Term: 10/2017 - 10/2020; 934 Les Rogers Turnaround; Home Phone: 488-5834; Email: [aino.welch@northpolealaska.org](mailto:aino.welch@northpolealaska.org)

**DeJohn Cromer** - Term: 10/2018 - 10/2020; 815 Marquette Loop; Cell Phone: 347-2808; Email: [dejohn.cromer@northpolealaska.org](mailto:dejohn.cromer@northpolealaska.org)

**Perry Walley** - Term: 10/2018 - 10/2021; 659 W 5th Ave; Cell Phone: 347-0135; Email: [perry.walley@northpolealaska.org](mailto:perry.walley@northpolealaska.org)

**Agendas & Minutes** at <https://www.northpolealaska.com/meetings>

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## Fairbanks North Star Borough Assembly-

**Matt Cooper** - *Seat I - Presiding Officer; [mcooper@fnsb.us](mailto:mcooper@fnsb.us); (907) 978-7143; Term Expires: 10/24/22*

**Mindy O'Neill** - *Seat C; [mindy.oneall@fnsb.us](mailto:mindy.oneall@fnsb.us); 907-727-3887; term exp. 10/22*

**Aaron Lojewski** - *seat H; [alojewski@fnsb.us](mailto:alojewski@fnsb.us); 907-978-1766; exp 10/20*

**Liz Lyke** - *seat F; [llyke@fnsb.us](mailto:llyke@fnsb.us); 907-378-3727; exp 10/21*

**Jimi Cash** - *seat E; exp 10/20*

**Christopher Quist** - *seat D - Finance Chair; [cquist@fnsb.us](mailto:cquist@fnsb.us); 907-687-5049; exp 10/20*

**Marna Sanford** - *seat A; [msanford@fnsb.us](mailto:msanford@fnsb.us); 907-546-7505; exp 10/21*

**Frank Tomaszewski** - *seat B; [stacke@fnsb.us](mailto:stacke@fnsb.us); 907-xxx-xxxx; exp 10/22*

**Leah Berman Williams** - *seat G; [lbwilliams@fnsb.us](mailto:lbwilliams@fnsb.us); 907-347-4021; exp 10/21*

*To contact the full Assembly you may either send an email to [assembly@fnsb.us](mailto:assembly@fnsb.us), use the [Contact Full Assembly](#) contact form, or mail to PO Box 71267, Fbks, AK 99707. Written communications to individual Assembly Members regarding current matters before the Assembly will be copied to the full Assembly.*

*Regular Assembly Mtgs are broadcast live over KUAC 89.9 FM/kuac.org; [Assembly Meeting Documents and Audio](#) at this link.*

*Mayor: Bryce Ward 10/18-10/2021; t.459-1300; fax 459-1102; [email via link](#)*

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## Alaska State Legislature

*legislative schedule and links to related info here: [3/10-3/17/19](https://www.akleg.gov/legislative/schedule) Schedules often change.*

*Contact your Legislative Information Office (LIO) In Fbks: **452-4448***

## Interior Alaska Legislators

**Sen. Click Bishop** - (R) District C Fbks - Juneau office: 907-465-2327. Tollfree: 800-336-7383 Email: [senator.click.bishop@akleg.gov](mailto:senator.click.bishop@akleg.gov)

**Sen. John Coghill** (R) Distr B North Pole - Juneau office: 907-465-3719. Tollfree: 877-465-3719 Email: [senator.john.coghill@akleg.gov](mailto:senator.john.coghill@akleg.gov)

**Sen. Scott Kawasaki** - (D) Distr A Fbks - Juneau office: 907-465-3466. Tollfree: 866-465-3466 Email: [senator.scott.kawasaki@akleg.gov](mailto:senator.scott.kawasaki@akleg.gov)

**Rep. Steve Thompson**, majority leader (R) Distr 2 Fbks- JNU office: 907-465-3004. Toll free: 877-465-3004 Email: [representative.steve.thompson@akleg.gov](mailto:representative.steve.thompson@akleg.gov)

**Rep. Grier Hopkins** (D) District 4 Fairbanks Juneau office: 907-465-4457 Toll free: 800-928-4457 Email: [representative.grier.hopkins@akleg.gov](mailto:representative.grier.hopkins@akleg.gov)

**Rep. Bart LeBon** (R) District 1 Fairbanks Juneau office: 907-465-3709 Toll free: 877-665-3709 Email: [representative.bart.lebon@akleg.gov](mailto:representative.bart.lebon@akleg.gov)

**Rep. Dave Talerico** (R) District 6 Healy Juneau office: 907-465-4527 Tollfree: 800-491-4527 Email: [representative.dave.talerico@akleg.gov](mailto:representative.dave.talerico@akleg.gov)

**Rep. Tammie Wilson** (R) District 3 North Pole Juneau office: 907-465-4797 Tollfree: 800-860-4797 Email: [representative.tammie.wilson@akleg.gov](mailto:representative.tammie.wilson@akleg.gov)

**Rep. Adam Wool** (D) District 5 Fairbanks Juneau office: 907-465-4976 Tollfree: 866-465-4976 Email: [representative.adam.wool@akleg.gov](mailto:representative.adam.wool@akleg.gov)

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## Alaska's Congressional delegation: Capitol switchboard 1-202-224-3121

**Rep Don Young** in Fbks 456-0210/ Fax (907)456-0279; Email via web site: [donyoung.house.gov](http://donyoung.house.gov); 100 Cushman St. Suite 307, Key Bank Building, Fbks 99701

**Sen Lisa Murkowski** in Fbks: 456-0233/fax (877) 857-0322; Email via: [murkowski.senate.gov](http://murkowski.senate.gov) - Courthouse Square,250 Cushman Avenue, Suite 2D, Fbks 99701

**Sen Dan Sullivan** in Fbks 456-0261/fax 451-7290; Email via: [sullivan.senate.gov](http://sullivan.senate.gov) - Federal Building, 101 12th Avenue, Suite 328, Fbks 99701

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*A reminder! Today and every day: visit, call, email, write your legislators, congresspersons and city and borough assemblies and write letters to the editor about issues being acted on and affecting peace, justice, and sustainability.*

*“True peace is not merely the absence of tension. It is the presence of justice.” Martin Luther King, Jr.*