



3535 College Rd, suite 203, Fairbanks, Alaska 99709

[www.alaskapeace.org](http://www.alaskapeace.org)

[info@AlaskaPeace.org](mailto:info@AlaskaPeace.org)

## ***Community News and Opportunities for Action, WEEK of November 17<sup>th</sup>, 2019***

*reporting on events & issues of **Peace, Justice, and Sustainability** affecting us and future generations in Alaska,  
broadcasting on **Sundays, 8am & 6pm** on KWRK-LP 90.9 FM/kwrk.org Radio in Fairbanks, Alaska. Be ready for opportunities to participate!*

| Day, Date                   | Time               | Event Description, Contact information   | Where?*                                     |
|-----------------------------|--------------------|--|---|
| <b>November</b>             | is                 | Native Heritage Month Events are free and open to everyone. Download the flyer <a href="#">here</a> .  | <a href="#">here</a> .                      |
|                             |                    | <b><u><i>This Week Opportunities for Action</i></u></b>  | <i>*All locations in Fbks unless noted.</i> |
| <b>Monday<br/>Nov 18</b>    | 10:30pm            | <b>Independent Lens: “Conscience Point:</b> A Native American activist fights to protect her tribe from the onslaughts of development...” <a href="http://www.pbs.org/independentlens/films/conscience-point/">http://www.pbs.org/independentlens/films/conscience-point/</a>                                  | KUAC TV ch.9 or<br>< link                   |
| <b>Tuesday<br/>Nov 19</b>   |                    | <u>Nov. 19-22nd</u> Green Star presenting at the <b><u>Alaska Tribal Conference on Environmental Management</u></b>  | Anchorage                                   |
|                             | 7pm                | <b>Gender Pack Parents Group:</b> A support group for parents of transgender, non-binary, or gender non-conforming kids. .... For more information contact <a href="mailto:genderpackparents@gmail.com">genderpackparents@gmail.com</a>  | downstairs room<br>at UUFF                  |
|                             | 9:30-<br>10:30pm   | <a href="https://www.pbs.org/wgbh/americanexperience/">https://www.pbs.org/wgbh/americanexperience/</a> <b>Jubilee Singers: Sacrifice and Glory</b>   Trailer <b>Airs Nov. 19   Jubilee Singers, Watch Trailer</b> Former slaves who battled prejudice and oppression to sing their way into a nation’s heart. | KUAC TV ch.9                                |
|                             | 10:30-<br>11:30pm  | <u>Frontline</u> “For Sama” her life in Syria  | KUAC TV ch.9                                |
| <b>Wednesday<br/>Nov 20</b> | 5:30pm             | <b>Fairbanks Open Radio weekly mtg -</b> Come help with programming, shows, fund-raising... <a href="mailto:info@kwrk.org">info@kwrk.org</a> or 374-0577<br><b>We need more programmers - It can entail less than 30 min/week! Free training!</b>  | 3535 College Rd<br>suite 203                |
|                             | 9-11pm             | <b><u>NOVA “The Violence Paradox”</u></b> Exploring violence and peace.  | KUAC TV ch. 9                               |
| <b>Thursday<br/>Nov 21</b>  | 7pm                | <b>Friends of Creamer's Field 2019 Annual Membership mtg -</b> elections for board members and officers and to serve on a committee. “This is a great way to volunteer...!” 907-452-5162 <a href="http://www.friendsofcreamersfield.org">www.friendsofcreamersfield.org</a> Refreshments.                      | Farmhouse Visitor<br>Ctr<br>1300 College Rd |
| <b>Friday<br/>Nov 22</b>    | Please<br>reply by | <b><u>:: Survey: Electric Vehicles in Alaska - How Should ACEP Engage?</u></b> The Alaska Center for Energy and Power (ACEP) at the University of Alaska Fairbanks is currently exploring how it can add value to the discussion about electric  |   |

|                                |   |   |   |
|--------------------------------|---|---|---|
|                                |   | vehicles (EVs) in Alaska, both in urban and rural areas. If this survey generates enough interest, we will consider the possibility of a workshop to discuss results and clarify next steps. Thanks in advance for your suggestions and input! -The ACEP Team   |   |
|                                | 5:30-7pm                                | Glenna Gannon will offer a <b>workshop on the vegetable variety trials</b> conducted through the Agricultural and Forestry Experiment Station. The workshop will include taste tests of carrots and beets. <a href="#">Sign up here</a> , from <a href="mailto:snre-enews@alaska.edu">snre-enews@alaska.edu</a> .   | Univ Park Bldg kitchen, Rm 154 University Ave             |
| <b>Saturday<br/>Nov 23</b>     |   | Northern Alaska Environmental Center annual fundraiser & auction, <b>Night for the North. LIVE MUSIC!</b> 🎵 We're excited that Fairbanks musician Hannah Corral will be joining us for the evening... If you haven't heard Hannah's music, <a href="#">check out this 2015 video</a> , and join us on the 23rd! To donate an item for the auction, including desserts, <a href="#">please fill out this form here</a> . <a href="#">Buy tickets now and reserve your seat here</a> . <a href="#">RSVP on Facebook here</a> . ‘  |   |
| Sun Sat<br>Nov 24-40           |   | <b><u>Next Week</u></b>   |   |
| <b>Monday<br/>Nov 25</b>       | 5:00 pm<br><br>6:30pm                   | <b>Film screening</b> The Devil We Know sponsored by Citizens for Clean Air. Contact Jeanne Olson (907) 370-3213 for more information. BYOC (bring your own chair).<br><b>Public info session on thermal remediation of PFAS of contaminated soil.</b> You can hear about what is being done, the regulatory oversight, testing, and health and safety concerns.  | Moose Creek Fire Department                               |
|                                | 6:30pm                                  | <b>Fairbanks City Council Mtg</b> <a href="#">Agendas</a> and calendar at <a href="https://www.fairbanksalaska.us/calendar/month/">https://www.fairbanksalaska.us/calendar/month/</a> This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Mtgs include citizens' comments.Council Mtgs are aired live on KFBX AM 970 radio, and via audio stream ( <a href="http://mixlr.com/city_of_fairbanks/live/">http://mixlr.com/city_of_fairbanks/live/</a> )!”  | Fairbanks City Hall,<br>800 Cushman St                    |
| <b>Wednesday</b>               | 5:30pm                                  | <b>Fairbanks Open Radio weekly mtg</b> - Come help with programming, shows, fund-raising... <a href="mailto:info@kwrk.org">info@kwrk.org</a> or 374-0577  | 3535 College Rd   |
| <b>Saturday<br/>Nov 30</b>     | 7pm                                     | <b>Fairbanks Peace Choir Concert</b> - Creating a culture of peace through song<br>Come enjoy our 15th year of performing! Flyn Ludington director, Paul Krejci pianist with guest flutist Sandy Clark. Dessert follows. Suggested donation \$10. Info. 457-8086. <a href="#">Share, Print, and post the poster!</a>  | UUFF 4448 Pikes Landing Rd;<br>across from Princess Hotel |
|                                |   | <b><u>Put on Your Calendar - After Next Week Events</u></b>   |   |
| <b>Thursday<br/>December 5</b> | 7-8pm                                   | <b>:: December 5: Zero Waste Fairbanks Talk.</b> The Folk School is hosting a free talk by Zero Waste Fairbanks. Katja will discuss simple ways we can all reduce environmental impacts, she will have examples to show, and will talk about some ways we can reduce the amount of holiday trash we produce. Contact: Kerri Hamos; <a href="mailto:kerri@folk.school">kerri@folk.school</a>   | Pioneer Park - Cabin 66 - Front Room                      |
| <b>Fri-Sat-Sun<br/>Dec 6-8</b> | <b>5:30-9pm<br/>9am-5pm<br/>8am-4pm</b> | <b>CONFLICT RESOLUTION SKILLS - ALTERNATIVES TO VIOLENCE - BASIC WORKSHOP</b> (3 days) - This beginning basic training will present conflict resolution skills through experiential learning exercises and practice with the goal of helping Direct Service providers and community members to think about and make choices to reduce conflicts in work and everyday settings. There will be 18 Contact Hours associated with this training.<br><i>AKTC/Hands of Peace Conflict Resolution Skills/AVP workshops are not affiliated with LEAP Alternatives to Violence program.</i><br>For more information and to register: <a href="http://www.aktclms.org/Training/Class/103101">www.aktclms.org/Training/Class/103101</a><br><i>The Alternatives to Violence Project - USA: Our workshops use the shared experience of both participants and facilitators to examine how injustice, prejudice, frustration and anger can lead to aggressive behavior and violence. We explore our innate power to respond in new and creative ways. <b>Transform Conflict</b> - Click here for more information about Alternatives to Violence: <a href="http://www.avpusa.org/">www.avpusa.org/</a></i> | Fairbanks Reentry Coalition<br>400 Cushman Street         |

*Audio & Songs broadcast with this week's Community News and Opportunities:*

-- "Hello, this is Rob Mulford the Asymmetric Moose with picks for the week of November 17, 2019. This past Thursday I interviewed Medea Benjamin, cofounder of Code Pink – Women for Peace, about her recent arrest. Apparently the ol' Debbie Wasserman Schultz, the DNC's defender against the rise of popular democratic socialism, has graduated to assisting rightwing coup d'états, whose thugs beat up 100lb senior citizen nonviolent peace activists. Oh yea, before the interview we spoke briefly about my comparatively minor action, protesting the Alaska Defense Forum. Receiving kudos from this powerhouse of peace and justice is more than this old moose deserves.

Next David Rovics sings, *Behind These Prison Walls*, a tune that he recorded outside London's Belmarsh Prison, where Julian Assange is being held for the crime of exposing the thugs of the war racket.

Next Floyd Red Crow Westerman reminds this settler nation: "For the tribes you terminated, For the myth you keep alive, For the land you confiscated, For our freedom you deprived... Custer died for your sin"

-- readings from *Chief Joseph and Peace Pilgrim*; Sarah James, Don Ross; from *The Way of Peace* album

--All the Fine Young Men sung by DeDanaan

--Veterans Alan, Karl, Don C. speaking at Armistice Day 2017

--A Letter to America by Don Ross

-- No Man's Land, by Eric Bogul

## Will You Help Support Alaska Peace Center Activities? \*

### **Annual Outreach Costs**

Tanana Valley State Fair: \$800+ for booth, pins and bumper stickers

Annual Newsletter: \$550 for 300 copies with postage

Alternatives to Violence Project: \$65 per workshop scholarship

### **Potluck Presentations, Peace Feast and Special Events**

Facility use fees for events: \$15-\$250 rental, plus insurance if required

Guest speakers or musicians: \$600-\$2,500 per guest, can include airfare, stipend or compensation, lodging, local transportation and meals

Sound Engineering if needed: \$250-\$750

Advertising: \$75+ per event for printing flyers; \$250 - \$500 banner ad, Fairbanks Daily News-Miner; \$2000 for 1/3 page ad

**Ongoing Expenses:** \$225 monthly office rent; \$30-\$50 monthly utilities and supplies

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Mail check to: **Alaska Peace Center**  
**3535 College Rd Ste 203**  
**Fairbanks AK 99709-3722**

Donate online: **[www.alaskapeace.org](http://www.alaskapeace.org)**

**THANK YOU!**

*\*The Alaska Peace Center is a non-profit charitable and human rights organization incorporated in Alaska under IRS 501(c)3.*

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*This summary of issues of importance to citizens of Interior Alaska, and information on how, when, and where to take action on those issues, has been brought to you by the Alaska Peace Center (APC).*

*Views & news reported do not constitute endorsement by APC, KWRK-LP, or other entities in which they may be replicated.*

*The Alaska Peace Center works for peace, justice, and sustainability  
- individually, in our community, and globally -  
with a commitment to nonviolent conflict resolution.*

*Visit our website, [www.alaskapeace.org](http://www.alaskapeace.org), for more information and details, or to get on our email list, to which the expanded news brief with active hyperlinks is sent; also see our [Facebook page](#).*

*Feedback to, Corrections/Clarifications, and Submissions for inclusion in, this weekly news brief are welcome. Email [alaskapeacenews@gmail.com](mailto:alaskapeacenews@gmail.com).*

*May Peace be with you!*

*Have a good week!*

### **To Contact your Elected Public Officials**

**Fairbanks City Council Mtg** (twice per month on Monday evenings\*) **Agendas and calendar** at <https://www.fairbanksalaska.us/calendar/month/> This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Please click the Listen Live image below to start streaming the audio. Council Mtgs are also aired live on KFBX AM 970 radio. Listen live on your iPhone! Mixlr now has an iPhone/iPad app (<http://bit.ly/163ZvLg>) via the iTunes Store. Once you get the app set up, you search for city\_of\_fairbanks and you will be able to follow our audio stream ([http://mixlr.com/city\\_of\\_fairbanks/live/](http://mixlr.com/city_of_fairbanks/live/))! Location: Fairbanks City Hall, 800 Cushman St.

**Contact Fairbanks City Council\*** people (keep it polite, positive, and honest, and remember that any information you share about your identity and story is public record).

Fax 907-459-6710

[cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us)

[council@fairbanks.us](mailto:council@fairbanks.us)

[dpruhs@fairbanks.us](mailto:dpruhs@fairbanks.us)

[jcleworth@fairbanks.us](mailto:jcleworth@fairbanks.us)

[jrogers@fairbanks.us](mailto:jrogers@fairbanks.us)

[skun@fairbanks.us](mailto:skun@fairbanks.us)

[vtherrien@fairbanks.us](mailto:vtherrien@fairbanks.us)

[agibson@fairbanks.us](mailto:agibson@fairbanks.us)

OR call our City Council people (feel free to leave a message after 5PM if that's easier)

Shoshana Kun - Seat A: (907) 590-8313 June Rogers - Seat B: (907) 451-0122 Valerie Therrien - Seat C: (907) 388-0272 Aaron Gibson - Seat D:

(907) 978-3058 Jerry Cleworth - Seat E: (907) 452-6461 David Pruhs - Seat F: 750-2888 Jim Matherly, Mayor: 459-6793, [jmatherly@fairbanks.us](mailto:jmatherly@fairbanks.us)

OR! leave a comment here: <https://www.fairbanksalaska.us/citycouncil/webform/contact-council>

**Fbks Diversity Council (FDC)** “...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activities in our community...” FDC meets the 2<sup>nd</sup> Tuesday of each month. The FDC includes 15 public members (3 appointed by the Fairbanks North Star Borough and 12 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. Contact info: [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us) or 907-479-6702

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**North Pole City Council\*** - <https://www.northpolealaska.com/citycouncil>

Mayor: Michael Welch - Term: 10/2019 – 10/2021; 125 Snowman Lane, N Pole, AK 99705; Phone: 907-488-8584; Email: [michael.welch@northpolealaska.org](mailto:michael.welch@northpolealaska.org)

David Skipps - Term: 10/2018 - 10/2021; 2729 Perimeter Dr; Cell Phone: 750-5106; email: [david.skipps@northpolealaska.org](mailto:david.skipps@northpolealaska.org)

Thomas McGhee - Term 10/2019-10/2022; 1152 North Star Dr, North Pole 99705; c.455-0010; [thomas.mcghee@northpolealaska.org](mailto:thomas.mcghee@northpolealaska.org)

Santa Claus - term 10/2019-10/2022; PO Box 55122, N Pole AK 99705; [santa.claus@northpolealaska.org](mailto:santa.claus@northpolealaska.org)

Aino Welch - Term: 10/2017 - 10/2020; 934 Les Rogers Turnaround; Home Phone: 488-5834; Email: [aino.welch@northpolealaska.org](mailto:aino.welch@northpolealaska.org)

DeJohn Cromer - Term: 10/2018 - 10/2020; 815 Marquette Loop; Cell Phone: 347-2808; Email: [dejohn.cromer@northpolealaska.org](mailto:dejohn.cromer@northpolealaska.org)

Perry Walley - Term: 10/2018 - 10/2021; 659 W 5th Ave; Cell Phone: 347-0135; Email: [perry.walley@northpolealaska.org](mailto:perry.walley@northpolealaska.org)

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**Fairbanks North Star Borough Assembly-**

**Matt Cooper** - Seat I - Presiding Officer; [mcooper@fnsb.us](mailto:mcooper@fnsb.us); (907) 978-7143; Term Expires: 10/24/22

**Mindy O'Neill** - Seat C; [mindy.oneall@fnsb.us](mailto:mindy.oneall@fnsb.us); 907-727-3887; term exp. 10/22

**Aaron Lojewski** - seat H; [alojewski@fnsb.us](mailto:alojewski@fnsb.us); 907-978-1766; exp 10/20

**Liz Lyke** - seat F; [llyke@fnsb.us](mailto:llyke@fnsb.us); 907-378-3727; exp 10/21

**Jimi Cash** - seat E; [Jimi.Cash@fnsb.us](mailto:Jimi.Cash@fnsb.us); 907-799-2692; exp 10/20

**Christopher Quist** - seat D - Finance Chair; [cquist@fnsb.us](mailto:cquist@fnsb.us); 907-687-5049; exp 10/20

**Marna Sanford** - seat A; [msanford@fnsb.us](mailto:msanford@fnsb.us); 907-546-7505; exp 10/21

**Frank Tomaszewski** - seat B; [stacke@fnsb.us](mailto:stacke@fnsb.us); 907-347-2968; exp 10/22

**Leah Berman Williams** - seat G; [lbwilliams@fnsb.us](mailto:lbwilliams@fnsb.us); 907-347-4021; exp 10/21

To contact the full Assembly you may either send an email to [assembly@fnsb.us](mailto:assembly@fnsb.us), use the **Contact Full Assembly** contact form, or mail to PO Box 71267, Fbks, AK 99707. Written communications to individual Assembly Members regarding current matters before the Assembly will be copied to the full Assembly.

Regular Assembly Mtgs are broadcast live over KUAC 89.9 FM/[kuac.org](http://kuac.org); **Assembly Meeting Documents and Audio at this link.**

Mayor: Bryce Ward 10/18-10/2021; t.459-1300; fax 459-1102; [email via link](#)

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**Alaska State Legislature**

Regular Session starts January 21, 2020. Legislative schedule and links to related info at [akleg.gov](http://akleg.gov). 1/21-1/28-20. Schedules often change.

Contact your Legislative Information Office (LIO) In Fbks: **452-4448**

**Interior Alaska Legislators** [Senate](#); [House](#)

**Sen. Click Bishop** - (R) District C Fbks - Juneau office: 907-465-2327. Tollfree: 800-336-7383 Email: [senator.click.bishop@akleg.gov](mailto:senator.click.bishop@akleg.gov)

**Sen. John Coghill** (R) Distr B North Pole - Juneau office: 907-465-3719. Tollfree: 877-465-3719 Email: [senator.john.coghill@akleg.gov](mailto:senator.john.coghill@akleg.gov)

**Sen. Scott Kawasaki** - (D) Distr A Fbks - Juneau office: 907-465-3466. Tollfree: 866-465-3466 Email: [senator.scott.kawasaki@akleg.gov](mailto:senator.scott.kawasaki@akleg.gov)

**Rep. Steve Thompson**, majority leader (R) Distr 2 Fbks- JNU office: 907-465-3004. Toll free: 877-465-3004 Email: [representative.steve.thompson@akleg.gov](mailto:representative.steve.thompson@akleg.gov)

**Rep. Grier Hopkins** (D) District 4 Fairbanks Juneau office: 907-465-4457 Toll free: 800-928-4457 Email: [representative.grier.hopkins@akleg.gov](mailto:representative.grier.hopkins@akleg.gov)

**Rep. Bart LeBon** (R) District 1 Fairbanks Juneau office: 907-465-3709 Toll free: 877-665-3709 Email: [representative.bart.lebon@akleg.gov](mailto:representative.bart.lebon@akleg.gov)

**Rep. Dave Talerico** (R) District 6 Healy Juneau office: 907-465-4527 Tollfree: 800-491-4527 Email: [representative.dave.talerico@akleg.gov](mailto:representative.dave.talerico@akleg.gov)

**Rep. Tammie Wilson** (R) District 3 North Pole Juneau office: 907-465-4797 Tollfree: 800-860-4797 Email: [representative.tammie.wilson@akleg.gov](mailto:representative.tammie.wilson@akleg.gov)

**Rep. Adam Wool** (D) District 5 Fairbanks Juneau office: 907-465-4976 Tollfree: 866-465-4976 Email: [representative.adam.wool@akleg.gov](mailto:representative.adam.wool@akleg.gov)

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**Alaska's Congressional delegation:** Capitol switchboard 1-202-224-3121

**Rep Don Young** in Fbks 456-0210/ Fax (907)456-0279; Email via web site: [donyoung.house.gov](http://donyoung.house.gov); 100 Cushman St. Suite 307, Key Bank Building, Fbks 99701

**Sen Lisa Murkowski** in Fbks: 456-0233/fax (877) 857-0322; Email via: [murkowski.senate.gov](http://murkowski.senate.gov)- Courthouse Square,250 Cushman Avenue, Suite 2D, Fbks 99701

**Sen Dan Sullivan** in Fbks 456-0261/fax 451-7290; Email via: [sullivan.senate.gov](http://sullivan.senate.gov) - Federal Building, 101 12th Avenue, Suite 328, Fbks 99701

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A **reminder!** Today and often: visit, call, email, write your legislators, congresspersons and city and borough assemblies and write letters to the editor about issues being acted on and affecting peace, justice, and sustainability.

*“True peace is not merely the absence of tension. It is the presence of justice.” Martin Luther King, Jr.*