



## Community News and Opportunities for Action, for the week of July 26, 2020,

reporting on events & issues of **Peace**, **Justice**, and **Sustainability** affecting us & future generations in Alaska,

broadcasting on **Sundays, 8am & 6pm** on KWRK-LP 90.9 FM/kwrk.org Radio in Fairbanks, Alaska. Be ready for opportunities to participate!

For the latest information on Alaska's response to COVID-19, please visit <http://coronavirus.alaska.gov>. "For questions and assistance, call 2-1-1."

**Fbks Memorial Hospital COVID-19 hotline** for questions regarding symptoms or other virus-related inquiries: 907-458-2888

**Free Community COVID-19 Testing** ...on Tuesdays, and Thursdays by APPOINTMENT ONLY in the parking lot of the Carlson Center.

You must call Public Health at 452-1776 for complete details and to schedule an appointment.

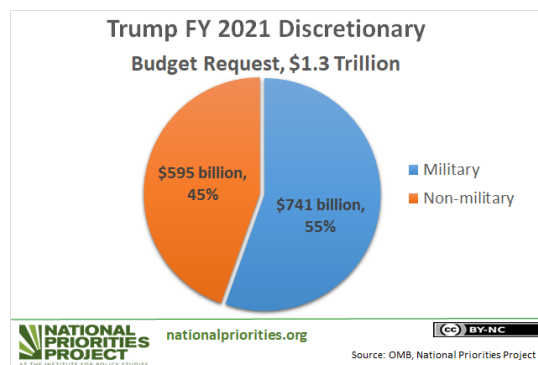
**COVID-19 Hotline -(844-263-1849) - providing free legal help for COVID-related issues** - Monday, Wednesday, and Friday evenings from 6-8 pm

Day, Date	Time	<u><i>This Week Opportunities for Action</i></u>	Where?
<b>Sunday July 26</b>	12 noon	Last Minute Deadline to <a href="#">register*</a> for <b>Run for the Refuge!</b> Get ready to run, walk, hike, bike, or paddle virtually this weekend. Create your own route with friends and family, or use the original UAF trails route or one created by the Fairbanks Paddlers on the Chena River. Make a 10K Run and Paddle or Run-Bike-Paddle, or any blend of human powered activities and share them with us on social media with #RunForTheRefuge. *More information at the registration link.	
	12 noon	- <b><u>"Learn An Emma's Revolution Song"</u></b> singing and teaching our song, <b><u>"Better Days"</u></b> to honor the memory of <b><u>Representative Lewis</u></b> , Georgia representative and Civil Rights legend whose <b><u>words, like his actions, continue to inspire us</u></b>	<b><u>Zoom registration link</u></b> or watch on <b><u>Facebook Live</u></b>
<b>Monday July 27</b>	4 pm	<b><u>If you want to better understand the connections between militarism, racism, and the climate crisis, join us on Monday, July 27, at 8pm ET, for a webinar on "No Warming, No War.- How Militarism Fuels the Climate Crisis - and Vice Versa"</u></b> Register <a href="#">here</a> , and feel free to <a href="#">invite friends on Facebook</a>	
	9:30-11pm	<b>"Advocate"</b> about Israeli lawyer Lea Tsemel, known for her decades-long defense of Palestinians who have been accused of resisting the occupation... in her tireless quest for justice. On POV.	KUAC TV ch. 9
<b>Tuesday July 28</b>	2pm	"Anchorage ordinance 2020-65 & public testimony <b>Ban Conversion Therapy!</b> Written comments can be submitted via email to: <a href="mailto:Testimony@Anchorageak.gov">Testimony@Anchorageak.gov</a> by 2:00pm."	
	3pm	<b><u>'Arctic National Wildlife Refuge Talk.</u></b> Adventure Untamed is partnering with the Gwich'in Steering Committee, Trustees for Alaska, and the Northern Alaska Environmental Center to help protect the Arctic National Wildlife Refuge. Want to hear what makes this unique place so special? Join us virtually on July 28th at 7:00 pm EST to hear Adventure Untamed guide, Gary Keir, tell his story of leading Sierra Club backpacking trips in Arctic Alaska for over 20 years.'	

	10-11 pm	Frontline - " <b>United States of Conspiracy...</b> The battle over truth and lies... The film will also be available to watch in full at pbs.org/frontline and in the PBS Video App starting[3pm AK time]. It will premiere on YouTube at [6pm AK time]"	KUAC TV ch. 9
<b>Wednesday July 29</b>	12-1pm	<b>COVID-19 Science ECHO</b> webinar via Zoom or streaming on Facebook Live: "Who: General Public to hear up-to-date information from our Public Health leadership team... Wednesdays 12-1pm. Space limited.	<a href="#">Register.</a> <a href="#">Ask a Question:</a> .
	5 pm	<b>Filing deadline</b> for Fbks North Star Borough <b>Assembly</b> Seats D, E, H; School Board Seats E, F, G; Interior Alaska Natural Gas Utility Board Seats C & D. "For more information about the October 6, 2020, Regular Municipal Election and Candidate Filing please visit our Municipal Election webpage <a href="http://www.fnsb.us/bc/Pages/elections.aspx">http://www.fnsb.us/bc/Pages/elections.aspx</a> " Fbks City <b>Council</b> has 2 seats open, for which incumbents Jerry Cleworth & David Pruhs cannot run due to term limits. North Pole City <b>Council</b> has two seats up for election.	Location to File: Borough Clerk's Office, 907 Terminal St Fairbanks
	5 pm	" <b>Untangling Colonization - Building a Decolonizing Framework</b> " virtual training. <a href="#">Registration</a> required! <a href="#">#Decolonize</a> <a href="#">#Hearts</a> <a href="#">#Minds</a> "This training briefly covers United States Federal Indian Policy carried out dominantly in the lower 48 and its expansion into Alaska policy and the implications on Alaska Native peoples. Additionally, participants will discuss how the history of environmental conservation has mirrored colonial world-views and what possible strategies we can further in order to decolonize conservation. This training delves into the spectrum of decolonizing strategies; from various personal, institutional, and systemic pathways forward. "	offered by <a href="#">Native Movement</a>
	6:30	<b>Fairbanks Open Radio weekly mtg</b> - Come help with programming, shows, fund-raising... <a href="mailto:info@kwrk.org">info@kwrk.org</a> or 374-0577 message phone.	via Zoom; Request link
<b>Thursday July 30</b>	12-1pm	<b>Fairbanks Housing &amp; Homeless Coalition mtg</b> , to focus on agency updates: via Zoom <a href="https://us02web.zoom.us/j/83119413558">https://us02web.zoom.us/j/83119413558</a> Mtg ID: 831 1941 3558 Find your local number: <a href="https://us02web.zoom.us/j/kcV5JDPZk1">https://us02web.zoom.us/j/kcV5JDPZk1</a>	
	1-2:30 pm	<b>Smoking &amp; Canning Fish</b> workshop, first of Cooperative Extension Service series of <b>food preservation series</b> Thursdays thru Oct. 8.. Future classes: Jams & Jellies, Flavoring vinegar, Can Fruits in Jars, Can Tomatoes in Jars, Pickling, Making Sauerkraut, Dehydrating Fruits & Vegetables, Can Vegetables, Canning Meats & Poultry, Making Fresh Sausage. Some Thursdays they start at 2:30pm	Zoom. Info at <a href="http://bit.ly/2CECoOs">bit.ly/2CECoOs</a> . Call Julie Cascio at 745-3677.
		<u><i>After This Week</i></u>	
<b>Sunday August 2</b>		Aug. 2-9: first-ever <b>Veterans For Peace Online Convention</b> . The theme will be " <b>Human Rights over Nuclear Might</b> ". -- <b>Keynote Speaker Dahr Jamail</b> -- We have so many amazing workshops and plenaries scheduled that we do not want you to miss out! Make sure to check out <a href="#">our agenda</a> for the week! <a href="#">Visit Our Convention Website!</a>	

<b>Monday August 3</b>		2020 Primary Election Absentee In Person, Early Vote, electronic transmission and Special Needs <b>voting begins.</b> Candidate OEP [Official Election Pamphlet] pages to be posted on website <a href="http://www.elections.alaska.gov/">www.elections.alaska.gov/</a> .	
<b>Tuesday August 4</b>	4 pm	<b>Special Fbks North Star Borough Assembly Mtg.</b> Items of peace, justice, &/or sustainability on the agenda include Citizens' Comments, and Consideration of Calendar for "ORDINANCE NO. 2020-24. An Ordinance Amending FNSBC Title 16 Regarding Purchasing, Contracts And Professional Services To Require That Certain Borough Construction Projects Require Apprenticeship Utilization, And Adding Related Definitions." Visit the <a href="#">STAY CONNECTED TO THE ASSEMBLY</a> webpage for more information on how to participate at meetings in person, telephonically, or via the internet.	via Zoom: Complete the form on the <a href="#">webpage</a> to participate.
<b>Wednesday August 5</b>	4:30pm	<a href="#">Online Men's/Mxn's Gathering</a> hosted by <a href="#">Native Movement</a>	
<b>Thursday August 6</b>		<u>This August 6th and 9th will mark the <b>75th anniversary of the horrific atomic bombings of Hiroshima and Nagasaki.</b> The two bombs killed about <a href="#">140,000 civilians</a> by the end of 1945 and sickened many more with cancer and chronic diseases. <b>Support the <a href="#">Appeal of the Hibakusha</a></b> and urge our government to join the Treaty on the Prohibition of Nuclear Weapons.</u>	
<b>Saturday August 8</b>		<b>"Deadline to receive [State and Federal electinos] absentee by-mail applications.[for 2020 Primary Election] Absentee office is open."</b> [Ballots returned by mail to be postmarked by August 18, Primary Election Day.) Check your voter registration status at <a href="https://myvoterinformation.alaska.gov">https://myvoterinformation.alaska.gov</a> . <a href="#">Click to apply for an absentee ballot by MAIL.</a> <a href="#">Click to request an absentee ballot ELECTRONICALLY.</a>	<a href="https://absenteeballotapplication.alaska.gov">https://absenteeballotapplication.alaska.gov</a>

*Ongoing Campaigns, Recent Past Events, Issues not specific to Alaska, and/or without specific date*



**Peace Justice Sustainability**

*from Friends Committee on National Legislation:* "In the House, the Appropriations Committee adopted three amendments to its FY21 defense spending bill to reassert congressional war powers. Two would repeal outdated Authorizations for Use of Military Force (AUMFs), which have been used to justify endless wars abroad. The other would prohibit funds for war with Iran without authorization from Congress. The House also appropriated additional funding for peacebuilding, including \$130 million for the U.S. Strategy on Women, Peace, and Security. To end U.S. complicity in the Yemen war, House appropriators passed a ban on munitions sales to Saudi Arabia and the United Arab Emirates."

*You can contact Alaska's Congressional Delegation via the Capitol switchboard: 1-202-224-3121.*

\* \* \* \* \*

"7/23/2020 - FNSB Press Release: FNSB's **Central Recycling Facility closure will continue through August 1st, 2020**

Borough residents are encouraged to continue to gather their recyclables and hold them for another week to ten days.  
FNSB will keep the public informed on this matter as the circumstances change and when a date for reopening has been determined.  
If you have questions or concerns, please call 459-1482."

"Results from the Retrofit Control Device Testing are now Available!

Results from the Retrofit Control Device Testing are now available by visiting:  
<http://www.fnsb.us/transportation/Pages/Retrofit-Emission-Control-Device-Testing.aspx>"

\*\*\*\*\*

"The organizing committee of the 2020 Point Hope **Alaska Youth Congress for the Elimination of Nuclear Weapons is looking to fill the job of Project Manager** for the Congress which is now scheduled for the spring of 2021... [We] are looking for a dynamic, well-organized college graduate or graduate student with a strong commitment to social justice. While an Alaskan might be the best option it is not a prerequisite of the job... [full job description at this link:]  
<https://mail.google.com/mail/u/0?ui=2&ik=f9bca96eef&attid=0.1&permmsgid=msg-f:1673266133383062830&th=1738a2aed6fd252e&view=att&disp=safe...> Here is a link to our website: <https://www.akhopecongress.org>."

\*\*\*\*\*

*from Native Movement & the Just Transition Collective:* "**Take Action TODAY: Tell the EPA to Veto Pebble Mine**  
**"Our Movement is Growing! Join us and apply!** ...we are excited to support the statewide movement with an Alaska Fellow... someone deeply committed to creating a path towards thriving communities... building this collective to advance a new narrative vision for a state facing unparalleled political, economic, health, and ecological crises. Build out a structure for collaboration and membership around this shared vision and convene Alaskans to host conversations about regenerative economies. Click here to learn more and apply!"

\*\*\*\*\*

*from Unitarian Universalist Fellowship of Fbks:* "**Calling all bakers!** The Bread Line is still welcoming baked goods! Wrap 1-3 cookies, bars, or slices of loaf cake per serving. Deliver to 508 Gaffney, near Literacy Council office and bookstore between 10:30 and 2:00 weekdays. Dessert to serve with the sandwiches will be greatly appreciated! Call Ellen Weiser for more information (450-9336)."

\*\*\*\*\*

*from Green Star of Interior Alaska:* "Green Star is hiring a new Executive Director. See our website for more details.

<https://iagreenstar.org/were-hiring-an-executive-director/>

Applicants can send their resumé and cover letter to [art@iagreenstar.org](mailto:art@iagreenstar.org). To ensure consideration for this position, they need to apply [ASAP]  
Application review will begin on July 31st, 2020. The position will remain open until filled."

*from Alaska Community Action on Toxics:* "ACAT is hiring! We are seeking a full-time Civic Engagement Coordinator to facilitate change through integrated voter engagement and achieving health protective policies for environmental and community health... **For detailed job description visit [www.akaction.org](http://www.akaction.org)**... Please email ... [samarys@akaction.org](mailto:samarys@akaction.org) by Wednesday, August 5th. This position is open until filled..."

*from winwithoutwar:* **"Tell Congress: No funds for DHS while Trump wages war on our streets. Will you add your name NOW?"**

*from Native Peoples Action:* **"We are demanding that Alaska leadership take bold action on Climate Justice -- and they need to hear the real, on-the-ground stories from us.** Please leave your climate change story in [Native Peoples Action](#) story bank and together, let's push Alaska leadership to take bold action NOW toward Climate Justice. [Share your Climate Change Story](#)"

**"Energy Analyst** [job offering] FCAC is excited to partner with AKPIRG in offering this position to advance shared goals towards Alaska's public interest. The Energy Analyst will develop accessible research tools to support policy-informed campaigns which ensure that Alaskans have just, transparent, and accountable public institutions as well as accountable corporate actors. This will include, but will not be limited to, researching relevant information, connecting with experts, synthesizing laws and policies for community outreach, attending public meetings, communicating with stakeholders, developing press releases, understanding and engaging in regulatory systems and processes, and producing reports and public comments as needed. [Click here to find more information and to apply.](#)"

*Additionally, from fcac:* **"[FCAC is hiring](#) several positions in the coming months... **Upcoming Opportunities:** *Communications Coordinator and Renewable Energy Organizer.* We should have these positions ready to share by mid-August, check out the [FCAC website for more information!](#)"**

\*\*\*\*\*

*from worldBEYONDwar:* "While Tuesday saw more votes to reduce the U.S. military budget than we've seen in Congress in the past, the House of Representatives defeated by 324 to 93 a proposal to move a mere 10% of the Pentagon's pile of money to human and environmental needs. Polling showed overwhelming public support, but our so-called representatives didn't represent us. **In recent polling by Data for Progress, by 56% to 27% U.S. voters favored what the House just voted down.** If told that some of the money would go to the Centers for Disease Control, the public support was 57% to 25%. Support was 70% among Democratic voters and 50% among Republican voters...  
[Let \[Rep. Don Young\] know that you are paying attention by clicking here.](#)"

*from CodePink:* **"The same methods that were used to drive us to war in Iraq** are right now being used to drive a narrative that paints **China** as the mortal enemy of the United States. In a dangerous escalation, the U.S. has just asked China to **close its consulate** in Houston, TX — **a violation of international law.** It is also the U.S. that refuses to commit to a **"No First Use"** of nuclear weapons policy, .. While the Trump administration and even the Dems, including Biden, are driving hate, let us push towards a NO nuclear policy — one with a return to a vision for peace. [Sign this letter to Biden](#)"

\*\*\*\*\*

*from Alyse Galvin::* "After a month on the job, the new Postmaster General has just announced a "cost-cutting" plan that undermines the postal service's mission to **provide prompt, reliable, and efficient mail no matter where you live.** This new plan will slow mail delivery to Alaskans and all Americans by reducing work hours and eliminating overtime for employees. Since the USPS is already understaffed, it will cause delays in service. This is unacceptable. According to the American Postal Workers Union, **the goal of these cuts isn't to stabilize the institution but instead undermine it** so Americans will seek out private companies to provide reliable service. **For too long, Washington politicians have tried to privatize the Postal Service.** They want to allow private companies to set costs and determine their own delivery areas. Privatization would force Alaskans to pay more for mail and leave some of our more remote areas without any service. With the Postal Service set to run out of funds this September without Congressional help, it's clear that something has to change to keep the Postal Service solvent. But privatization should not be the answer.



Postal workers are on the front lines of this pandemic, delivering Alaskans food, medicine, and other essential packages. .."

Note: The USPS Fairness Act, HR 2382, which would end the unique mandate for the Postal Service to prefund retiree health care decades in advance, passed the House 3 to 1, but has not yet been taken up by the Senate. Call 202-224-3121 to tell them to do so ASAP!

The USPS Emergency Assistance Act is currently in the Senate. "Call your Senators urgently. Tell them to support stimulus funding for our public Postal Service. [Use the form](#) or dial [\(844\) 402-1001](#)" *per APWU.org*

\*\*\*\*\*

**"[Earthjustice Alaska office hiring staff attorney](#).** For litigators and advocates committed to saving the planet and the people who depend on it, Staff Attorney at Earthjustice is the best job on the planet. Learn more about our Staff Attorney careers and work online here: <https://earthjustice.org/about/jobs/staff-attorney>" *from Northern Alaska Environmental Center news.*

**"President Trump has correctly concluded that a full and speedy withdrawal of our troops [from the Middle East] is imperative,"** [potential Afghanistan ambassador-to-Afghanistan nominee Ruger] wrote in the American Interest in late May. "Our national interest isn't served by continuing to wage a futile battle but by exiting it." *per DANIEL LIPPMAN in Politico on 7/17/2020*  
*You can let the White House know if you agree by calling the White House at 1-202-456-1111*

### ***Audio & Songs broadcast with this week's Community News:***

-- "Hello this is The Asymmetric Moose, Rob Mulford with picks of the week of July 26, 2020.

**"I'd like first of all to share my heartfelt welcome home to the soldiers of the 1<sup>st</sup> Stryker Brigade Combat Team, 25th Infantry Division!** I'm pleased to see you're back and wish all of you all the joys of family, friends, and a goodly helping of the healthful spiritually invigorating experience that an Alaska summer has to offer, COVID-19 notwithstanding. ***Hello this is The Asymmetric Moose, Rob Mulford with picks of the week of July 26, 2020.***

Two articles in this past Friday's Fairbanks Daily News Miner deserve our attention. The first article, a front-page piece titled Fort Wainwright soldiers return from 9-month deployment to Middle East, opens describing the brigade's Thursday social distancing compliant color uncasing ceremony, a military tradition officiating the return of the brigade to its home base; brigade commander Col. Mathew Brown commenting, "Today our colors are uncased; their again at home." Here's hoping the remaining 100 soldiers, yet to return, make it home as scheduled safely next week.

During the deployment, according to Major Charlie Deitz, US Army Alaska Public Affairs Officer, each of the brigade's battalions was partnered with an Iraqi army unit for the purpose of training the Iraqis. Major Deitz did not offer an explanation as to why after 17 years of US military operations in Iraq there remained a need for such training. He did, however, clarify that very soon after deployment; "Iraq as a whole, and especially in Baghdad saw a lot of unrest, because the protestors were pretty angry at the government. The Iraqi security forces we were partnering with were significantly involved in dealing with those protests."

Army Public Affairs Officer Deitz did not mention that the protestors' anger was largely focused on the presence of U.S. military forces or that the Iraqi Parliament had voted to expel US forces from their country. He did say that they had been experiencing rocket attacks almost from the time of their arrival and spent most of their time focusing on protecting coalition forces, as well as "coordinating air support" for Iraqi security forces.

The second article, "House and Senate both pass their version of defense spending bill", although covering our congressional trio's yearly scramble for Alaska's slice of war pork pie, did manage to address a serious problem that requires critical thinking. "an amendment requiring the Department of Defense to complete a study addressing service member suicides in remote installations. This provision, which was sought by Rep. Don Young and Sens. Dan Sullivan and Lisa Murkowski, is a direct response to the recent increase in suicides by service members at Fort Wainwright. Since May of 2018, 10 soldiers stationed at the installation have committed suicide and one other has attempted suicide."

According to the News Miner, "Both bills also include provisions that would authorize over \$100 million of spending at Fort Wainwright, which looks to improve quality of life on the installation in an effort to mitigate suicidal ideation. This would include \$59 million for a new dorm-style barracks and \$55 million for a child development center." But is this slice of pork a solution to the tragedy of suicide? Might root cause of the problem be systemic, stretching into the very depths of the so-called mission?

Consider moral injury. It is an emerging concept, increasingly recognized by the Armed Forces and the Dept. of Veterans Affairs. When men and women in the military believe they did or saw something that betrays their deeply held sense of right and wrong, it can create inner conflict and self blame, and shake up their moral foundation. They may feel that what they did or saw is unforgivable. They experience "moral injury".

Consider the following story from a friend and fellow Veteran For Peace Camilo Mejia's struggle with moral injury and where he found resolution.

Read Camilo's story.

Next the indefatigable defender of human rights and dignity, *Buffy St. Marie sings Universal Soldier*.

Warfighter know your rights.

Are you in need of free and confidential consultation on matters concerning:

- Dependency or Hardship Discharges
- Conscientious Objection Discharges
- Medical or Disability Discharges
- ODPMC or Psychological Discharges
- AWOL or Unapproved Absence
- Harassment or Discrimination
- Article 138 Complaints
- Reservist Unsatisfactory Participation
- Reservist Mobilization
- Delayed Entry Program Discharges
- Entry Level Separation

Or just need to get straight information on your options and what you will be facing if you have had enough and are considering separating yourself? Trained civilian counselors with access to attorneys well versed in the Universal Code of Military Justice are standing by ready to provide you, free of charge, with the help you need. Please call the G.I. Rights Hotline at 877-447-4487. Visit the website [girightshotline.org](http://girightshotline.org) or contact them through their email address [girights@girightshotline.org](mailto:girights@girightshotline.org). It just may be the most important call you have ever made."

--

*Alaska Peace Center works for peace, justice, and sustainability - individually, in our community, and globally - with a commitment to nonviolent conflict resolution.*

You can contact Alaska Peace Center volunteers via email at [info@alaskapeace.org](mailto:info@alaskapeace.org)

**Visit our website:** [www.alaskapeace.org](http://www.alaskapeace.org) for more information and details, or to get on our email list, to which the expanded news brief is sent with active hyperlinks; also see Alaska Peace Center Facebook.

-----  
*Feedback to, and Submissions for inclusion in, this weekly news brief are welcome via [alaskapeacenews@gmail.com](mailto:alaskapeacenews@gmail.com). Please include "for news" in the subject line.*

-----  
*You Can Help Support Alaska Peace Center Activities!*

If you shop at Fred Meyer, you can choose for fredmeyer donations equal to 1% of what you spend, to go to Alaska Peace Center;

If you shop from "amazon", you can do so via "AmazonSmile" which likewise donates 0.5% to go to Alaska Peace Center.

And/Or you can...

Mail a check to: **Alaska Peace Center**  
**3535 College Rd Ste 203**  
**Fairbanks AK 99709-3722**

or Donate online: **[www.alaskapeace.org](http://www.alaskapeace.org)**

**THANK YOU!**

*\*The Alaska Peace Center is a non-profit charitable and human rights organization incorporated in Alaska under IRS 501(c)3.*

-----  
*May Peace be with you!      Have a good week!*

**To get absentee ballots:**

*For State & Federal Elections:* [www.elections.alaska.gov](http://www.elections.alaska.gov), or [akabsentee@alaska.gov](mailto:akabsentee@alaska.gov), or call 877-375-6508 (toll-free in U.S.)

*For Municipal Elections in Fairbanks North Star Borough, City of Fairbanks, & City of North Pole:*

Fill out the application at <http://www.fnsb.us/bc/TempElectionDocuments/Absentee%20Ballot%20Application%20-%20fillable.pdf> by noon the day before the election, or 7 days prior if by mail; call the Borough Clerk for more information: 459-1401.



### To Contact your Elected Public Officials

#### **Fairbanks City Council Mtg (twice per month on Monday evenings\*) Agendas and calendar at**

<https://www.fairbanksalaska.us/calendar/month/> "This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Please click the Listen Live image below to start streaming the audio. Council Mtgs are also aired live on KFBX AM 970 radio. Listen live on your iPhone! Mixlr now has an iPhone/iPad app (<http://bit.ly/163ZyLg>) via the iTunes Store. Once you get the app set up, you search for city\_of\_fairbanks and you will be able to follow our audio stream [http://mixlr.com/city\\_of\\_fairbanks/live/](http://mixlr.com/city_of_fairbanks/live/)!" Location: Fairbanks City Hall, 800 Cushman St.

**Email Fairbanks City Council** people (keep it polite, positive, and honest, and remember that any information you share about your identity and story is public record).

[cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us)

[dpruhs@fairbanks.us](mailto:dpruhs@fairbanks.us)

[jcleworth@fairbanks.us](mailto:jcleworth@fairbanks.us)

[jmatherly@fairbanks.us](mailto:jmatherly@fairbanks.us)

[jrogers@fairbanks.us](mailto:jrogers@fairbanks.us)

[agibson@fairbanks.us](mailto:agibson@fairbanks.us)

[skun@fairbanks.us](mailto:skun@fairbanks.us)

[vtherrien@fairbanks.us](mailto:vtherrien@fairbanks.us)

OR call our City Council people (feel free to leave a message after 5PM if that's easier)

Shoshana Kun - Seat A: (907) 590-8313      June Rogers - Seat B: (907) 451-0122

Aaron Gibson - Seat D: (907) 978-3058      Jerry Cleworth - Seat E: (907) 452-6461

Jim Matherly - Mayor: (907) 459-6793

Valerie Therrin - Seat C: (907) 388-0272

David Pruhs - Seat F: (907) 750-2888

OR! leave a comment here: <https://www.fairbanksalaska.us/citycouncil/webform/contact-council>

**Fbks Diversity Council (FDC)** "...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activities in our community..." FDC meets the 2<sup>nd</sup> Tuesday of each month. The FDC includes 11 public members (1 appointed by the Fairbanks North Star Borough and 10 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. Contact info: [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us) or 907-479-6702

-----

#### **North Pole City Council - <https://www.northpolealaska.com/citycouncil>**

**Thomas McGhee** - Term: 10/2019-10/2022; 1152 North Star Drive, N Pole, AK 99705; Cell Ph: 455-0010; Email: [thomas.mcghee@northpolealaska.org](mailto:thomas.mcghee@northpolealaska.org)

**David Skippis** - Term: 10/2018 - 10/2021; 2729 Perimeter Dr; Cell Phone: 750-5106; email: [david.skippis@northpolealaska.org](mailto:david.skippis@northpolealaska.org)

**Santa Claus** - Term: 10/2019 - 10/2022; PO Box 55122 (North Pole 99705); Email: [santa.claus@northpolealaska.org](mailto:santa.claus@northpolealaska.org)

**Aino Welch** - Term: 10/2017 - 10/2020; 934 Les Rogers Turnaround; Home Phone: 488-5834; Email: [aino.welch@northpolealaska.org](mailto:aino.welch@northpolealaska.org)

**DeJohn Cromer** - Term: 10/2018 - 10/2020; 815 Marquette Loop; Cell Phone: 347-2808; Email: [dejohn.cromer@northpolealaska.org](mailto:dejohn.cromer@northpolealaska.org)

**Perry Walley** - Term: 10/2018 - 10/2021; 659 W 5th Ave; Cell Phone: 347-0135; Email: [perry.walley@northpolealaska.org](mailto:perry.walley@northpolealaska.org)

**Mayor Michael Welch** - Term 10/20018-10/2021. 125 Snowman Lane; t. 488-8584; fax 907-488-3002; [michael.welch@northpolealaska.org](mailto:michael.welch@northpolealaska.org)

**Agendas & Minutes** at <https://www.northpolealaska.com/meetings>

-----

#### **Fairbanks North Star Borough -**

**Matt Cooper** - Seat I - Presiding Officer; [Matthew.Cooper@fnsb.us](mailto:Matthew.Cooper@fnsb.us); (907) 978-7143; Term Expires: 10/22

**Mindy O'Neill** - Seat C; [Mindy.Oneall@fnsb.us](mailto:Mindy.Oneall@fnsb.us); 907-727-3887; term exp. 10/22

**Aaron Lojewski** - seat H; [Aaron.Lojewski@fnsb.us](mailto:Aaron.Lojewski@fnsb.us); 907-978-1766; exp 10/20

**Liz Lyke** - seat F; [Liz.Lyke@fnsb.us](mailto:Liz.Lyke@fnsb.us); 907-378-3727; exp 10/21

**Jimi Cash** - seat E - [Jimi.Cash@fnsb.us](mailto:Jimi.Cash@fnsb.us); 907-799-2692; exp 10/20

**Christopher Quist** - seat D - Deputy Presiding Officer; [Christopher.Quist@fnsb.us](mailto:Christopher.Quist@fnsb.us); 907-687-5049; exp 10/20

**Marna Sanford** - seat A; [msanford@fnsb.us](mailto:msanford@fnsb.us); 907-546-7505; exp 10/21

**Frank Tomaszewski** - seat B; [Frank.Tomaszewski@fnsb.us](mailto:Frank.Tomaszewski@fnsb.us); 907-347-2968; exp 10/22

**Leah Berman Williams** - seat G; [Leah.Williams@fnsb.us](mailto:Leah.Williams@fnsb.us); 907-347-4021; exp 10/21

To contact the full Assembly you may either send an email to [assembly@fnsb.us](mailto:assembly@fnsb.us), use the **Contact Full Assembly** contact form, or mail to

PO Box 71267, Fbks, AK 99707 99707

Written communications to individual Assembly Members regarding current matters before the Assembly will be copied to the full Assembly.

### ----- **Alaska State Legislature**

legislative schedule and links to related at [AKleg.gov](http://AKleg.gov): **5/3-5/17/20** Schedules often change.

Contact your Legislative Information Office (LIO) In Fbks: **452-4448**

**'Chat with Legislative Information Staff** – Monday-Friday between 8:30am and 4pm you will find a new chat interface in the lower right corner of [AKleg.gov](http://AKleg.gov). The LIO staff can help answer questions about finding things on the legislature's website, tracking legislation, and contacting legislators. Let us know how we can help you.'

### **Interior Alaska Legislators**

**Sen. Click Bishop** - (R)Fairbanks District C - Juneau office: 907-465-2327. Tollfree: 800-336-7383 Email: [senator.click.bishop@akleg.gov](mailto:senator.click.bishop@akleg.gov)

**Sen. John Coghill** (R) North Pole Distr B - Juneau office: 907-465-3719. Tollfree: 877-465-3719 Email: [senator.john.coghill@akleg.gov](mailto:senator.john.coghill@akleg.gov)

**Sen. Scott Kawasaki** - (D) Fbks Distr A - Juneau office: 907-465-3466. Tollfree: 866-465-3466 Email: [senator.scott.kawasaki@akleg.gov](mailto:senator.scott.kawasaki@akleg.gov)

**Rep. Steve Thompson**, majority leader (R)Fbks Distr 2 - JNU office: 907-465-3004. Toll free: 877-465-3004 Email: [representative.steve.thompson@akleg.gov](mailto:representative.steve.thompson@akleg.gov)

**Rep. Grier Hopkins** (D) District 4 Fairbanks JNU office: 907-465-4457 Toll free: 800-928-4457 Email: [representative.grier.hopkins@akleg.gov](mailto:representative.grier.hopkins@akleg.gov)

**Rep. Bart LeBon** (R)Fbks Distr 1 - JNU office: 907-465-3709 Toll free: 877-665-3709. Email: [representative.bart.lebon@akleg.gov](mailto:representative.bart.lebon@akleg.gov)

**Rep. Dave Talerico** (R)Healy Distr 6- JNU office: 907-465-4527 Tollfree: 800-491-4527 Email: [representative.dave.talerico@akleg.gov](mailto:representative.dave.talerico@akleg.gov)

**Rep. Mike Prax** (R) North Pole Distr 3- Juneau office: 907-465-4797 Tollfree: 800-860-4797 Email: [representative.mike.prax@akleg.gov](mailto:representative.mike.prax@akleg.gov)

**Rep. Adam Wool** (D)Fnks Distr 5 - Juneau office: 907-465-4976 Tollfree: 866-465-4976 Email: [representative.adam.wool@akleg.gov](mailto:representative.adam.wool@akleg.gov)

-----  
To express your preferences on issues to any of **Alaska's Congressional delegation**, you can call the Capitol switchboard at **1-202-224-3121**.

To leave comments for the President, call the **White House at 1-202-456-1111**.

**Rep Don Young** in Fbks 456-0210/fax 456-0279; Email via web site: [donyoung.house.gov](http://donyoung.house.gov); Fairbanks office: Key Bank Bldg suite 307, 100 Cushman St.

**Sen Lisa Murkowski** in Fbks: 456-0233/fax 451-7146; Email via: [murkowski.senate.gov](http://murkowski.senate.gov). Fbks office: Courthouse Square suite 2D, 250 Cushman St.

**Sen Dan Sullivan** in Fbks 456-0261/fax 451-7290; Email via: [sullivan.senate.gov](http://sullivan.senate.gov) Fairbanks office: Federal Bldg,suite 328, 101 12<sup>th</sup> ave

### ----- **MILITARY NOISE - Interior Alaska 'Concerned citizens with noise complaints are encouraged to contact:**

The 354th Fighter Wing Public Affairs Office at 907-377-2116; 1-800-JET-NOIS (1-800-538-6647);

The 11th Air Force Public Affairs Office at 1-800-538-6647;

The 3rd Wing Public Affairs Office at 907-552-5756 (907-552-JETS)'. from

bottom of **[Air Installations Compatible Use Zones Study EAFB 2018](https://www.eielson.af.mil/Portals/40/documents/Front%20Page/Eielson%20AICUZ%20Public%20Brochure%20Booklet.pdf?ver=2018-07-24-203732-263)**

<https://www.eielson.af.mil/Portals/40/documents/Front%20Page/Eielson%20AICUZ%20Public%20Brochure%20Booklet.pdf?ver=2018-07-24-203732-263>