



Alaska Peace Center

*Community News and Opportunities for Action, for the week of August 9, 2020,*

*reporting on events & issues of Peace, Justice, and Sustainability affecting us & future generations in Alaska,*

*broadcasting on Sundays, 8am & 6pm on KWRK-LP 90.9 FM/kwrk.org Radio in Fairbanks, Alaska. Be ready for opportunities to participate!*

For the latest information on Alaska's response to COVID-19, please visit <http://coronavirus.alaska.gov>. "For questions and assistance, call 2-1-1."

**Fbks Memorial Hospital COVID-19 hotline** for questions regarding symptoms or other virus-related inquiries: **907-458-2888**

**Community COVID-19 Testing** ...on Tuesdays, and Thursdays by APPOINTMENT ONLY.

You must call Public Health at 452-1776 for complete details and to schedule an appointment.

**COVID-19 Hotline -(844-263-1849) - providing free legal help for COVID-related issues** - Monday, Wednesday, and Friday evenings from 6-8 pm

Covid information in Alaska Native languages from Alaska Native Tribal Health Consortium (in partnership with Native Peoples Action and AKPIRG).

<https://www.facebook.com/ANTHCToday/videos/987691668341475/>

Day, Date	Time	<i>This Week Opportunities for Action</i>	Where?
		<p>State of Alaska <b>Primary Election</b> Absentee in Person, Early Vote, electronic transmission and Special Needs voting has begun. For a list of locations and information: <a href="https://AKVoteEarly.alaska.gov">https://AKVoteEarly.alaska.gov</a> or call your regional elections office (Reg. III Fbks: 451-2835 or 1-866-959-8683; Language Assistance 1-866-954-8683; Toll Free TTY 1-888-622-3020.) if you are unable to go to the polls due to age, disability, or serious illness, you may use the special needs voting process by appointing a personal representative to bring you a ballot. Vote early to avoid lines and greater risks on Tuesday. Journalist Greg Palast urges us to watch our ballots certified or stamped to reduce chances of disqualification.</p> <p><b>Check your Alaska voter registration status</b> - make sure you are registered where you think you are - at <a href="https://myvoterinformation.alaska.gov/">https://myvoterinformation.alaska.gov/</a></p>	<b>It is so easy!</b> <b>675. 7<sup>th</sup> ave, suite H3 (closest to the eastern doors)</b>
<b>Sunday August 16</b>	9 am	<p><b>Sing! Vote! Sing!</b> Join Emma's Revolution for the first of a new monthly online concert. Performers will share a song and info about a GOTV [Get Out the Vote] organization of their choice, plus we'll hear from you, the audience! Come to sing, build community, be inspired and help inspire, as we get out the vote!</p>	Register to join us on <u><a href="#">Zoom!</a></u> and <u><a href="#">Facebook Live</a></u>
	10am - 4 pm	<p>State of Alaska <b>Regional Offices open for Absentee and Early Voting.</b> ... 907-451-2835.</p>	In Region III, Fbks: 675 7 <sup>th</sup> Ave, ste H3
	1 pm	<p>CodePink Peace with Iran Film Series "<b>The Salesman</b>," the marvelous Iranian film, winner of the 2017 Academy Award for Best Foreign Language Film. - Watch [earlier] on your own on <a href="#">Amazon Prime</a>, <a href="#">iTunes</a>, or <a href="#">Vudu</a> then join the discussion [at 1 pm Alaska time]</p>	RSVP at <a href="http://bit.ly/codepinkfilm">bit.ly/codepinkfilm</a>
<b>Monday August 17</b>	9 am	<p><b>Women Power the Vote Discussion Series:</b> Defining the Next 100 Years... <a href="#">one-hour discussion on what lies ahead for democracy in America</a>,</p>	facebook live event

10 am - 4pm	Mondays - Saturdays - No Limits Inc <b>Transformed Treasures Thrift Store - All proceeds benefit</b> programs and services that No Limits (a 501 c3 non-profit organization) uses to serve the community: Recovery Housing, Warming Center, Day Center, Reentry Housing Program, Permanent Supportive Housing, Transitional Housing, Case Management Supportive Services, Social Enterprise, COVID 19 Isolation Housing. Gently used to nice items accepted as donations. For more info call 451-9650 or 3282993	1616 S. Cushman Street
2-3 pm	<p><b>OLLI</b> (Osher Life Long Learning) <b>Registration Training via Zoom</b>. Repeats 10-11 am, Tues, 8/18. Try out Zoom (which will be used to distance-deliver courses this fall) and get instruction on how to register yourself online. Email the OLLI office at <a href="mailto:UAF-OLLI@alaska.edu">UAF-OLLI@alaska.edu</a> to let us know you want to take part; we'll send you a link to join the Zoom meeting. In the email, let us know which day you plan to attend and what sort of device (computer, iPad, iPhone) you plan to use. 907-474-6607 <a href="mailto:UAF-OLLI@alaska.edu">UAF-OLLI@alaska.edu</a> <a href="http://www.uaf.edu/olli/">http://www.uaf.edu/olli/</a></p> <p>Want to learn more about Zoom? <a href="#">Click here</a> for a 1-minute video about joining Zoom.</p>	Download the <a href="#">PDF catalog</a> (5.6 MB) or browse the <a href="#">registration site</a> .
6 pm	<p><b>Co-op Market Board of Directors</b> meets on the third Monday of the month. Interested in serving on the board? Join us for a <a href="#">board orientation</a> before the meeting. Email <a href="mailto:Hilary.Shook@uaf.edu">Hilary Shook</a>, board chair, or <a href="#">click here</a> for more info.</p>	During the [pandemic], mtgs will be held by videoconference.
7pm	<b>One Woman, One Vote The women's suffrage movement</b>	on KUAC TV ch 9
7 pm	North Pole City Council mtg 1 <sup>st</sup> & 3 <sup>rd</sup> Mondays except if a holiday: <a href="#">Agendas &amp; Minutes</a>	
<b>Tuesday August 18</b>	<p><b>7 a.m. - 8 p.m.</b> <b>Polls open for Primary Election.</b> <b>Absentee ballots</b> returned by mail <b>must be postmarked</b> by this date (but MAIL NO LATER THAN AUG 17 to be safe); <b>Electronic or faxed</b> ballots must be received by 8pm. Candidate Races on Ballot: U.S. Senator; U.S. Representative; State Senators for districts B,D,F,H,J,L,M,N,P,R,T; State House Representative all 40 districts.</p>	<b>To find Your Polling Place call 1-888-383-8683</b>
5:30pm	<a href="#">Fairbanks Diversity Council</a> mtg. No internet connection listed on web site:Email <a href="mailto:cityclerk@fairbanks.us">cityclerk@fairbanks.us</a> or call 907-459-6702	
7-8 pm	<p><b>"The Revolutionist: Eugene V. Debs</b> - The story of Eugene Debs, one of the most prominent socialists in American history, is chronicled." <a href="#">Debs</a> made an anti-war speech in 1918, for which he was sentenced to ten years in prison and disenfranchisement for life; He ran for president while in jail, receiving 913,693 votes.</p>	KUAC ch. 9 <a href="#">View Additional Airings</a>
5-8 pm	<p><b>GOTV - Get Out the Vote - for Alaska's Arctic.</b> RSVP required: <a href="https://www.weareplannedparenthood.org/a/ppvnh-ak-gotv-alaskas-arctic-district-40?fbclid=IwAR3jLmosKIBefByJNrNXG163G8vQtWg3GUwmfwfyogkiRHGbBpyRnWo-Q">https://www.weareplannedparenthood.org/a/ppvnh-ak-gotv-alaskas-arctic-district-40?fbclid=IwAR3jLmosKIBefByJNrNXG163G8vQtWg3GUwmfwfyogkiRHGbBpyRnWo-Q</a></p> <p>We NEED your help getting in touch with voters in the North Slope Arctic region of our state. As COVID-19 continues to impact Alaskan communities; voting in person at polling locations is no longer safe. This event will focus on letting rural communities know how to get vote-by-mail in their primary. If you live in an urban area or city, your participation in voter outreach is important as you have access to internet and many communities do not! If you have not had experience phone banking in rural, this is a great start to</p>	

		continue on with the work that we will be doing in the near future!	
Wednesday August 19		Sustainability Commission Mtg. <b>[TO BE CONFIRMED: call Green Star of Interior Alaska at 452-4152 or email <a href="mailto:info@iagreenstar.org">info@iagreenstar.org</a>]</b>	
	9:30 am	<b>OLLI (Osher Life Long Learning) Registration begins for fall classes</b> , to be delivered remotely at least through Oct. 16	<a href="https://reg130.imperisoft.com/UAF/Search/Registration.aspx">https://reg130.imperisoft.com/UAF/Search/Registration.aspx</a>
	6:30pm	<b>KWRK-LP mtg via zoom</b>	<a href="mailto:info@kwrk.org">info@kwrk.org</a>
Thursday August 20	3 pm	<b>LWV Diversity, Equity and Inclusion Webinar</b> will detail the long history of all women having the right to vote with a timeline from 1920 onward. <a href="#">Register for upcoming webinars and listen to earlier discussions.</a>	<a href="#">Register Here</a>
	6 pm	<b>Linking Reproductive Rights &amp; Climate Justice</b> - This is an informative event, that will have discussion and the goal to share why reproductive justice & environmental justice are linked and inherently connected in Alaska. There is clear evidence and research on the impacts of toxic chemicals produced by extractive industries impact the body of those who are on the front lines of climate change and live next to them, putting elders, children, and pregnant people at risk; as well as their food sources. This event is open and welcome to those who are curious and want to learn more about this topic. RSVP Required	<a href="https://www.weareplannedparenthood.org/a/pvnh-ak-linking-reproductive-justice-environmental-justice">https://www.weareplannedparenthood.org/a/pvnh-ak-linking-reproductive-justice-environmental-justice</a>
Friday August 21		<b>2020 Virtual Tanana Valley Sandhill Crane Festival</b> , Friday-Sunday, Aug. 21-23 Activities will be posted on <a href="#">social media</a> and <a href="#">website</a> .	<a href="http://www.friendsofcremersfield.org">www.friendsofcremersfield.org</a> or call 452-5162
Friday & Saturday Aug 21- 22	9am-12p; 3-5pm 5:30am- 12:30pm	22 <sup>nd</sup> Annual Kateri Peace Conference and the recently released book, <b><a href="#">Bending the Arc: Striving for Peace and Justice in the Age of Endless War</a></b> "application of these transcendent qualities of human consciousness (truth, empathy, kindness and equality) will dispel the divisive obstructions of fear and ignorance."	<a href="#">Find out more and register here.</a>
		<b><u>After This Week</u></b>	
Monday August 24		<b>Alaska Top Crop Contest 2020</b> - a virtual contest to see who grew the tallest, longest, biggest plants and veggies. Everyone is welcome to participate in the contest, which will run Aug. 24-Sept. 4. Prizes will be awarded in each category. We will have a [facebook]thread for each category with instructions during the two weeks of the contest where you can post a picture and include measurement details	Instructions on how to participate are <a href="#">posted on Facebook</a> .
		<b>University fall semester begins</b>	
Tuesday August 25	5-8 pm	<b>GOTV - Get Out the Vote - for Alaska's Arctic</b>	
Wednesday	6-7:30	<b>The History of Birth Control</b> - Access to birth control is an essential part of healthcare today. Without	

August 26	pm	birth control, our world would look very different- but what was done in order for the creation of birth control to take place? Come learn the true history behind the creation of the birth control services that we use today. <a href="#">RSVP required</a> .	
Thursday August 27		<b>Kellogg-Briand Treaty Day</b> - "The Kellogg–Briand Pact (... officially General Treaty for Renunciation of War as an Instrument of National Policy <sup>[1]</sup> ) is a 1928 <a href="#">international agreement</a> in which signatory states promised not to use <a href="#">war</a> to resolve "disputes or conflicts of whatever nature or of whatever origin they may be, which may arise among them" <sup>[2]</sup> the Pact renounced the use of war and calls for the peaceful settlement of disputes. Similar provisions were incorporated into the <a href="#">Charter of the United Nations</a> and other treaties... The pact was concluded outside the <a href="#">League of Nations</a> and remains in effect. <sup>[4]</sup> " source: <a href="#">Wikipedia</a>	World-Wide
	5-7pm	FNSB Bd of Ed <b>School Bd: Open Circles: Conversations Around Issues of Race and Equity</b> , by video conference. Presented by Fbks Coalition Builders (FCB), an affiliate of the National Coalition Building Institute (NCBI). Info; 452-2000	
Aug 27 & 28		<b>NAACP Virtual March on Washington</b>	
Wednesdays Sept 9-30	5-8pm	<b>Allyship and Action:</b> Webinar Series. - <b>Strengthening our advocacy for racial justice and sustainability</b> presented by The Alaska Center and Native Movement, "a training series for our volunteer leaders, activists, and supporters to support us all in becoming stronger advocates for equitable change... Our hope is that participants will come away with a shared understanding of the history, systems, and behaviors that need to be addressed, and tools to actively advocate for a just and sustainable Alaska."	

**Ongoing Campaigns, Recent Past Events, Issues not specific to Alaska, and/or without specific date**

Peace	Justice	Sustainability
<p><i>from the End Wars and Occupations Team:</i>  <b>"We are working to get the word out about the nuclear warhead factory being constructed at Los Alamos. We are demanding an environmental impact study because we absolutely must have information about what this means for each of us. Based on what we know, Los Alamos is about to become a bomb factory.</b>  Accordingly, everyone in the area will be impacted by this.. So we are asking everyone we know to make phone calls to our senators,</p>	<p><b>Notice of Polling Place Changes</b> are in the Voting Information section at the end of this news.  *****</p> <p><b>"Fight Voter Suppression – Here's How - Watch Suppressed 2020 - The Fight To Vote. <a href="#">Not on Facebook? Watch here.</a></b>  This is your chance to help fight voter suppression before it's too late. <b>Sign up to host a free VIRTUAL screening of our updated short film, "Suppressed 2020: The Fight to Vote" with your friends, your family, your classmates or</b></p>	<p><i>from Co-op Market &amp; Grocery:</i> "Calling all Co-op Market Owners! We need your voice on our <a href="#">board of directors</a>.</p> <p>Cooperative Principle #2 is Democratic Member Control, and our co-op is governed by a seven-person board of directors. Board members are Owners and are elected by their fellow Owners. This year, we have three seats with three-year terms up for election.</p>

**our representative... and tell each of them to call for a Site-Wide Environmental Impact Statement, or SWEIS.**

"Here's the talking point: **"I am concerned about the new nuclear warhead factory at Los Alamos, which is being built without an environmental impact study. The potential impacts of the factory and the resulting radioactive waste on our environment and our livelihoods is not known. New Mexicans deserve to know how we will be impacted by this. We demand an environmental impact study. We are calling on you to require a site-wide environmental impact statement to be completed before the project proceeds."**

"More details:

Millions of dollars have already been flowing into Los Alamos National Laboratories (LANL) for the construction of the plutonium "pit" factory. The *pit* is the radioactive *core* of the nuclear warhead - **the part that causes mass destruction**. The NNSA expects the factory to produce 30 pits per year by 2026, and 80 to 100 pits per year by 2030. Each one will have the **destructive force of 15 Hiroshima-sized bombs**.

"...Nuclear weapons production creates toxic radioactive waste. But there is no clear plan for how all this toxic waste will be stored or disposed of..."

*"And did you know Los Alamos sits right in the middle of a seismically active fault zone?* There was a 3.7 magnitude earthquake near Los Alamos recently -- on July 30. According to the US Geological Survey, a **major** earthquake (magnitude 6.3 to 7) is possible at any time.

"Congress appropriated our taxpayer dollars for NNSA to build this nuclear warhead factory despite the macabre absurdity of building **more** nuclear weapons when the US already has 3,800 of them at the ready -- that's

**your place of worship.** We'll provide a digital download for your online event, you provide the friends. Then mask up or mail in! Go to [www.fighttovote.org](http://www.fighttovote.org) now to get started." *from @RobertGreenwald, Brave New Films*

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American Civil Liberties Union is **"calling for dismantling the ('constitutionally bankrupt') Department of Homeland Security..."**

look at what the DHS has done:

- Surveilled Black Lives Matter activist circles
- Separated children from their parents at our borders
- Shot and killed people across the border
- Monitored protests using fusion center intelligence sharing hubs

[Read more on the urgency of dismantling DHS and be ready for the fight forward.](#)

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*from Alaska Just Transition Collective:* "This week our AKJT Collective partners have been excited to release for you and our growing community this full **"Returning to Balance"** 13-minute short documentary film and invite everyone to please watch AND share **YOUR climate story** with **Native Peoples Action** so your voice can be heard as we mobilize our communities and our elected leaders to take meaningful action on the climate crisis in 2020."

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**"Almost 30 million Americans said they didn't have enough to eat in the week ended July 21, the U.S. Census reported,"** per newsminer 8-11-20

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Serving on the board is a great way to be more involved with your community, and you'll be helping shape the future of your co-op. If you think you might be interested in serving, please attend our [board orientation session](#) before the regular monthly meeting on Monday, August 17th.

Candidate applications are due August 31st. Candidate packets, including an application form, are available [here](#), or pick one up at Customer Service."

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**"The Summer 2020 Boreal Forest Newsletter** is available now. Editor Glen Holt includes stories about spruce beetles, OneTree Alaska, firefighting safety and COVID-19, non-timber forest product gathering, and articles from Miho Welton on forest regeneration and using drones to inventory forests. The newsletter is supported by the Renewable Resources Extension Act (RREA).

"A [university news release](#) said the assessment work is being done in response to budget reductions and a request from the University of Alaska Board of Regents that universities find ways to generate revenue from their property. As part of that effort, UAF has decided to evaluate the gravel resources at the Matanuska Farm and Extension Center [including] adjacent to frequently used trails. Questions about the project can be directed to Julie Queen, vice chancellor for admin services, at [UAF-VCAdminServices@alaska.edu](mailto:UAF-VCAdminServices@alaska.edu).

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"Climate change is likely to challenge Chinook salmon in [the Yukon River drainage] with increased water temperature and streamflow..." from **'Climate Warming Effects on Chinook**

as much destructive power as 57,000 Hiroshima-sized bombs. And despite the obscene immorality of spending \$trillions (the whole nuclear weapons "modernization" program will cost \$2 trillion over 3 decades) on mass killing machines, while millions of Americans are unemployed, hungry, homeless, and lacking healthcare during a pandemic. Construction has begun, and we are seemingly helpless to stop it.

**Please call your Members of Congress** [Capitol Switchboard: 1-202-224-3121] You can call them more than once - every day if you wish - until they get the point and require the SWEIS.

"For more about the project, there's a wealth of information at [www.LASG.org](http://www.LASG.org). While you're on the site, you can sign LASG's "Call For Sanity."

"Please forward this to anyone you can think of who'd be willing to make some calls, and please let me know if you are making calls and if you have gotten others to do the same. *Our lives may depend on it!*"

from [stanrenfro@gmail.com](mailto:stanrenfro@gmail.com) via Stop the War Machine.

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**CORRECTION:** The phone number that was at the military link provided to report noise complaints had been changed without correction on the website. **To report excessive military aircraft noise**, call Eielson Public Affairs, Active Duty at 907-377-2116, ext. 4, at which you will be asked questions on a form that the airman {airperson?] answering sends 'up line' and to which you are supposed to get a response. Duty Hours: 7:30 a.m. to 4:30 p.m. Or go to <https://www.eielson.af.mil/About-Us/Units/Public-Affairs/> for updated email

**GVEA board District 7\* seat open**, deadline for application is Sept. 3 at noon. Call Susan Redlin at 458-5721 or [SKRedlin@gvea.com](mailto:SKRedlin@gvea.com). \* Parks Hwy mile 330, to Cantwell.

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## JOB ANNOUNCEMENTS

### Fairbanks Climate Action Coalition is hiring! **Energy Analyst**

FCAC is excited to partner with [AKPIRG](#) in offering this position to advance shared goals towards Alaska's public interest. The *Energy Analyst* will develop accessible research tools to support policy-informed campaigns which ensure that Alaskans have just, transparent, and accountable public institutions as well as accountable corporate actors. This will include, but will not be limited to, researching relevant information, connecting with experts, synthesizing laws and policies for community outreach, attending public meetings, communicating with stakeholders, developing press releases, understanding and engaging in regulatory systems and processes, and producing reports and public comments as needed. Click [here](#) to find more information and to apply. **Applications are due September 8th!**

### Communications Coordinator

FCAC seeks a dynamic and highly motivated individual to advance our coalition's commitment to increasing external communication with our members and partners. The communications coordinator will collaborate with FCAC working groups, partners and staff to implement outreach strategies. Specifically, the coordinator will help develop framing and narratives strategies and play a key role working with partners and volunteers to disseminate at key moments through traditional media, social media, events, educational narratives and other approaches. This includes developing the coordination of a volunteer communications team. Click [here](#) to learn more

**Salmon Foraging Conditions and Growth'**  
[You can read the report here.](#)

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### "Calling all bakers!"

The Bread Line is still welcoming baked goods! Wrap 1-3 cookies, bars, or slices of loaf cake per serving. Deliver to 508 Gaffney, near Literacy Council office and bookstore between 10:30 and 2:00 weekdays. Dessert to serve with the sandwiches will be greatly appreciated! Call Ellen Weiser for more information (450-9336). "

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*from Northern Alaska Environmental Center:* " [:: GVEA announces resignation of Nordmark.](#)

Nordmark's last board meeting will be Aug. 4. District 7 members interested in serving the remainder of Nordmark's term can contact Susan Redlin at 458-5721 or [SKRedlin@gvea.com](mailto:SKRedlin@gvea.com) for an application packet. Applicants must live in District 7, which runs along the Parks Highway from mile 330, near Skinny Dick's Halfway Inn, to mile 210 at Cantwell. The deadline for application is Sept. 3 at noon. Nordmark's replacement will be named before the board's Sept. 28 meeting. *Fairbanks Daily News-Miner*.

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## GOOD NEWS

**"Bristol Bay Tribes Applaud House Committee's Call on Inspector General to Investigate Pebble Permitting Process**

Dillingham, AK – Today the U.S. House Oversight and Reform Committee sent a letter to the Department of Defense's Inspector General [requesting an investigation](#) of the Pebble Mine permitting process. The letter outlined serious concerns with the unprecedeted timeline, disregard for scientific scrutiny of the assessment, and the millions spent by the Pebble Limited Partnership on lobbyists in D.C. to influence the agency's conduct within the process.

Link to full statement, released August 10:

addresses, currently listed as:

Community relations:

[354aw.pa.communityrelations@us.af.mil](mailto:354aw.pa.communityrelations@us.af.mil)

Public Affairs Org. inbox:

[354fw.pa.publicaffairs@us.af.mil](mailto:354fw.pa.publicaffairs@us.af.mil)

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*from Native Movement:* "Throughout the month of August, Alaska Pacific University (APU) Galleries will amplify the work of BIPOC [Black, Indigenous, and People of Color] individuals through a [virtual exhibition.](#)"

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Trump's executive order for a payroll tax suspension is funded by taking money out of Social Security and Medicare.

*from Bernie Sanders 8-10-20*

and apply! **Applications are due September 8th!**

### **Renewable Energy Organizer**

FCAC seeks a dynamic and highly motivated individual to advance our coalition's commitment to increasing renewable energy opportunities and creating space for community leadership, partnership and volunteering in the Interior. The Renewable Energy Organizer will focus on the areas of GVEA carbon reduction policies, engage with energy democracy projects and partners, primarily supporting Renewable Energy Working Group (REWG) support. Click [here](#) to learn more and apply. **Applications are due September 8th!**

<https://myemail.constantcontact.com/For-Immediate-Release--Bristol-Bay-Tribes-Appaud-House-Committee-s-Call-on-Inspector-General-to-Investigate-Pebble-Permitting-P.html?soid=1134110570650&aid=kuDM1zu8E7Y>

### **Co-op Market Seeks Experienced, Innovative General Manager**

**Co-op Market Grocery & Deli** is seeking an experienced, creative, and accomplished leader to be our **next general manager**.

#### **HOW TO APPLY -**

Submit a cover letter and resume to [gmsearch@coopmarket.org](mailto:gmsearch@coopmarket.org). Your cover letter should include a summary of your job experiences and discuss your ability to manage a community-owned cooperative grocery store... sis on strong communication skills.

[Click here](#) to view the complete job description with essential duties and responsibilities and preferred and required qualifications.

Co-op Market offers a competitive salary and benefits.

No telephone calls, please."

[Learn More](#) about other Co-op Market job openings.

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### **[Greenstar Hiring Executive Director.](#)**

Applicants can send their resumé and cover letter to [art@iagreenstar.org](mailto:art@iagreenstar.org). (ends Sept 4)

The Northern Center is hiring a Director of Admin and Finance

*Audio & Songs broadcast with this week's Community News:*

***Alaska Peace Center works for peace, justice, and sustainability - individually, in our community, and globally - with a commitment to nonviolent conflict resolution.***

You can contact Alaska Peace Center volunteers via email at [info@alaskapeace.org](mailto:info@alaskapeace.org)

**Visit our website:** [www.alaskapeace.org](http://www.alaskapeace.org) for more information and details, or to get on our email list, to which the expanded news brief is sent with active hyperlinks; also see Alaska Peace Center Facebook.

*Feedback to, and Submissions for inclusion in, this weekly news brief are welcome via [alaskapeacenews@gmail.com](mailto:alaskapeacenews@gmail.com).  
Please include "for news" in the subject line.*

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You Can Help Support Alaska Peace Center Activities!

If you shop at Fred Meyer, you can choose for fredmeyer donations equal to 1% of what you spend, to go to Alaska Peace Center;

If you shop from "amazon", you can do so via "AmazonSmile" which likewise donates 0.5% to go to Alaska Peace Center.

And/Or you can...

Mail a check to: **Alaska Peace Center**  
**3535 College Rd Ste 203**  
**Fairbanks AK 99709-3722**

or Donate online: [www.alaskapeace.org](http://www.alaskapeace.org)

**THANK YOU!**

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*\*The Alaska Peace Center is a non-profit charitable and human rights organization incorporated in Alaska under IRS 501(c)3.*

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*May Peace be with you!      Have a good week!*

**VOTING INFORMATION.** <https://www.elections.alaska.gov>

**Check your Alaska voter registration status** - make sure you are registered where you think you are - at <https://myvoterinformation.alaska.gov/>  
**"Notice of Polling Place Changes** - 2020 Primary Election, August 18. [INTERIOR ALASKA]  
**Temporary Polling Place Changes** for District 01-465, Fbks #2: at Morris Thompson Cultural and Visitors Center, 101 Dunkel St.  
Distr 03-135, Chena Lakes: at North Pole Plaza 301 N Santa Claus Lane  
**Permanent changes for ALL future elections** for. Distr 01-475, Fbks #4: to Ruth Burnett Sport Fish Hatchery, 1150 Wilbur St, Fbks  
Distr. 06-170, Steele Creek: to Weller Elementary School, 635 Elementary Drive  
**Polling place hours... 7am - 8pm** [election days] **Region III Elections Office:** 675 7<sup>th</sup> Ave, suite H3, Fbks, AK 99701... 907-451-2835."

**To get absentee ballots:**

For State & Federal Elections: [www.elections.alaska.gov](http://www.elections.alaska.gov), or [akabsentee@alaska.gov](mailto:akabsentee@alaska.gov), or call 877-375-6508 (toll-free in U.S.)

For Municipal Elections in Fairbanks North Star Borough, City of Fairbanks, & City of North Pole:

Fill out the application at <http://www.fnsb.us/bc/TempElectionDocuments/Absentee%20Ballot%20Application%20-%20fillable.pdf> by noon the day before the election, or 7 days prior if by mail; call the Borough Clerk for more information: 459-1401.

**To Contact your Elected Public Officials**

**Fairbanks City Council Mtg (twice per month on Monday evenings\*) Agendas and calendar** at

<https://www.fairbanksalaska.us/calendar/month/> "This page contains a link to live City Council Mtgs and other City Board and Commission Mtgs, when available. Please click the Listen Live image below to start streaming the audio. Council Mtgs are also aired live on KFBX AM 970 radio. Listen live on your iPhone! Mixlr now has an iPhone/iPad app (<http://bit.ly/163ZvLg>) via the iTunes Store. Once you get the app set up, you search for city\_of\_fairbanks and you will be able to follow our audio stream [http://mixlr.com/city\\_of\\_fairbanks/live/](http://mixlr.com/city_of_fairbanks/live/)!" Location: Fairbanks City Hall, 800 Cushman St.

**Email Fairbanks City Council people** (keep it polite, positive, and honest, and remember that any information you share about your identity and story is public record).

[cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us) [dpruhs@fairbanks.us](mailto:dpruhs@fairbanks.us) [jcleworth@fairbanks.us](mailto:jcleworth@fairbanks.us) [jmatherly@fairbanks.us](mailto:jmatherly@fairbanks.us) [jrogers@fairbanks.us](mailto:jrogers@fairbanks.us)  
[agibson@fairbanks.us](mailto:agibson@fairbanks.us) [skun@fairbanks.us](mailto:skun@fairbanks.us) [vtherrien@fairbanks.us](mailto:vtherrien@fairbanks.us)

OR call our City Council people (feel free to leave a message after 5PM if that's easier)

Shoshana Kun - Seat A: (907) 590-8313 June Rogers - Seat B: (907) 451-0122

Aaron Gibson - Seat D: (907) 978-3058 Jerry Cleworth - Seat E: (907) 452-6461

Jim Matherly - Mayor: (907) 459-6793

Valerie Therrin - Seat C: (907) 388-0272

David Pruhs - Seat F: (907) 750-2888

OR! leave a comment here: <https://www.fairbanksalaska.us/citycouncil/webform/contact-council>

**Fbks Diversity Council (FDC)** "...to provide a citizens forum, serve as a diversity advisory board, and recommend adoption of a Diversity Action Plan for the community. The FDC supports many different cultural and social activities in our community..." FDC meets the 2<sup>nd</sup> Tuesday of each month. The FDC includes 11 public members (1 appointed by the Fairbanks North Star Borough and 10 appointed by the City of Fairbanks). The FDC comes together to discuss and work to improve all areas of diversity within our City and community. Contact info: [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us) or 907-479-6702

### North Pole City Council - <https://www.northpolealaska.com/citycouncil>

**Thomas McGhee** - Term: 10/2019-10/2022; 1152 North Star Drive, N Pole, AK 99705; Cell Ph: 455-0010; Email: [thomas.mcghee@northpolealaska.org](mailto:thomas.mcghee@northpolealaska.org)

**David Skipps** - Term: 10/2018 - 10/2021; 2729 Perimeter Dr; Cell Phone: 750-5106; email: [david.skipps@northpolealaska.org](mailto:david.skipps@northpolealaska.org)

**Santa Claus** - Term: 10/2019 - 10/2022; PO Box 55122 (North Pole 99705); Email: [santa.claus@northpolealaska.org](mailto:santa.claus@northpolealaska.org)

**Aino Welch** - Term: 10/2017 - 10/2020; 934 Les Rogers Turnaround; Home Phone: 488-5834; Email: [aino.welch@northpolealaska.org](mailto:aino.welch@northpolealaska.org)

**DeJohn Cromer** - Term: 10/2018 - 10/2020; 815 Marquette Loop; Cell Phone: 347-2808; Email: [dejohn.cromer@northpolealaska.org](mailto:dejohn.cromer@northpolealaska.org)

**Perry Walley** - Term: 10/2018 - 10/2021; 659 W 5th Ave; Cell Phone: 347-0135; Email: [perry.walley@northpolealaska.org](mailto:perry.walley@northpolealaska.org)

**Mayor Michael Welch** – Term 10/20018-10/2021. 125 Snowman Lane; t. 488-8584; fax 907-488-3002; [michael.welch@northpolealaska.org](mailto:michael.welch@northpolealaska.org)

**Agendas & Minutes** at <https://www.northpolealaska.com/meetings>

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### Fairbanks North Star Borough -

**Matt Cooper** - Seat I - Presiding Officer; [Matthew.Cooper@fnsb.us](mailto:Matthew.Cooper@fnsb.us); (907) 978-7143; Term Expires: 10/22

**Mindy O'Neill** - Seat C; [Mindy.Oneall@fnsb.us](mailto:Mindy.Oneall@fnsb.us); 907-727-3887; term exp. 10/22

**Aaron Lojewski** - seat H; [Aaron.Lojewski@fnsb.us](mailto:Aaron.Lojewski@fnsb.us); 907-978-1766; exp 10/20

**Liz Lyke** - seat F; [Liz.Lyke@fnsb.us](mailto:Liz.Lyke@fnsb.us); 907-378-3727; exp 10/21

**Jimi Cash** - seat E - [Jimi.Cash@fnsb.us](mailto:Jimi.Cash@fnsb.us); 907-799-2692; exp 10/20

**Christopher Quist** - seat D - Deputy Presiding Officer; [Christopher.Quist@fnsb.us](mailto:Christopher.Quist@fnsb.us); 907-687-5049; exp 10/20

**Marna Sanford** - seat A; [msanford@fnsb.us](mailto:msanford@fnsb.us); 907-546-7505; exp 10/21

**Frank Tomaszewski** - seat B; [Frank.Tomaszewski@fnsb.us](mailto:Frank.Tomaszewski@fnsb.us); 907-347-2968; exp 10/22

**Leah Berman Williams** - seat G; [Leah.Williams@fnsb.us](mailto:Leah.Williams@fnsb.us); 907-347-4021; exp 10/21

To contact the full Assembly you may either send an email to [assembly@fnsb.us](mailto:assembly@fnsb.us), use the [Contact Full Assembly](#) contact form, or mail to PO Box 71267, Fbks, AK 99707 99707      Written communications to individual Assembly Members regarding current matters before the Assembly will be copied to the full Assembly.

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### Alaska State Legislature

legislative schedule and links to related at AKleg.gov:[5/3-5/17/20](https://akleg.gov/legislative/schedule) Schedules often change.

Contact your Legislative Information Office (LIO) In Fbks: **452-4448**

**'Chat with Legislative Information Staff** – Monday-Friday between 8:30am and 4pm you will find a new chat interface in the lower right corner of [AKLeg.gov](https://akleg.gov). The LIO staff can help answer questions about finding things on the legislature's website, tracking legislation, and contacting legislators. Let us know how we can help you.'

### Interior Alaska Legislators

**Sen. Click Bishop** - (R)Fairbanks District C - Juneau office: 907-465-2327. Tollfree: 800-336-7383 Email: [senator.click.bishop@akleg.gov](mailto:senator.click.bishop@akleg.gov)

**Sen. John Coghill** (R) North Pole Distr B - Juneau office: 907-465-3719. Tollfree: 877-465-3719 Email: [senator.john.coghill@akleg.gov](mailto:senator.john.coghill@akleg.gov)

**Sen. Scott Kawasaki** - (D) Fbks Distr A - Juneau office: 907-465-3466. Tollfree: 866-465-3466 Email: [senator.scott.kawasaki@akleg.gov](mailto:senator.scott.kawasaki@akleg.gov)

**Rep. Steve Thompson**, majority leader (R)Fbks Distr 2 - JNU office: 907-465-3004. Toll free: 877-465-3004 Email: [representative.steve.thompson@akleg.gov](mailto:representative.steve.thompson@akleg.gov)

**Rep. Grier Hopkins** (D) District 4 Fairbanks JNU office: 907-465-4457 Toll free: 800-928-4457 Email: [representative.grier.hopkins@akleg.gov](mailto:representative.grier.hopkins@akleg.gov)

**Rep. Bart LeBon** (R)Fbks Distr 1 - JNU office: 907-465-3709 Toll free: 877-665-3709. Email: [representative.bart.lebon@akleg.gov](mailto:representative.bart.lebon@akleg.gov)

**Rep. Dave Talerico (R)Healy Distr 6- JNU office: 907-465-4527 Tollfree: 800-491-4527 Email: [representative.dave.talerico@akleg.gov](mailto:representative.dave.talerico@akleg.gov)**

**Rep. Mike Prax (R) North Pole Distr 3- Juneau office: 907-465-4797 Tollfree: 800-860-4797 Email: [representative.mike.prax@akleg.gov](mailto:representative.mike.prax@akleg.gov)**

**Rep. Adam Wool (D)Fnks Distr 5 - Juneau office: 907-465-4976 Tollfree: 866-465-4976 Email: [representative.adam.wool@akleg.gov](mailto:representative.adam.wool@akleg.gov)**

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*To express your preferences on issues to any of Alaska's **Congressional delegation**, you can call the Capitol switchboard at **1-202-224-3121**.*

*To leave comments for the President, call the **White House at 1-202-456-1111**.*

**Rep Don Young** in Fbks 456-0210/fax 456-0279; Email via web site: [donyoung.house.gov](http://donyoung.house.gov); Fairbanks office: Key Bank Bldg suite 307, 100 Cushman St.

**Sen Lisa Murkowski** in Fbks: 456-0233/fax 451-7146; Email via: [murkowski.senate.gov](http://murkowski.senate.gov). Fbks office: Courthouse Square suite 2D, 250 Cushman St.

**Sen Dan Sullivan** in Fbks 456-0261/fax 451-7290; Email via: [sullivan.senate.gov](http://sullivan.senate.gov) Fairbanks office: Federal Bldg, suite 328, 101 12<sup>th</sup> ave

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**MILITARY NOISE - Interior Alaska Concerned Residents with noise complaints are encouraged to contact:**

call Eielson Public Affairs, Active Duty at 907-377-2116, ext. 4, at which you will be asked questions on a form that the airman {airperson?] answering sends 'up line' and to which you are supposed to get a response. Duty Hours: 7:30 a.m. to 4:30 p.m.

Or go to <https://www.eielson.af.mil/About-Us/Units/Public-Affairs/> for updated email addresses, currently listed as:

Community relations: [354aw.pa.communityrelations@us.af.mil](mailto:354aw.pa.communityrelations@us.af.mil) or Public Affairs Org. inbox: [354fw.pa.publicaffairs@us.af.mil](mailto:354fw.pa.publicaffairs@us.af.mil)